

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LOLETA E. IHRIG AND JAMES W. IHRIG (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of MARCH, 19 82, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 26181438 to the premises (herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

S E E L E G A L R I D E R A T T A C H E D

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0716 12/10/86 14:41:00
#6192 # ID *---
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12TH day of NOVEMBER, 19 86.

DRAPER AND KRAMER, INCORPORATED
By: RICHARD E. VAN HORN, VICE President
Attest: ROBERTA MOORE, ASST. Secretary

12.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

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Box 97

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

LELTON E. THRG AND JAMES W. THRG

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF ILLINOIS
 COUNTY OF COOK
 SS. }
 I, MICHAEL N. CASEY, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
 VICE President of the DRAPER AND KRAMER, INC.
 ROBERTA MOORE a corporation, and personally
 known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
 signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
 corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 15th day of May 1982
 MICHAEL N. CASEY, A NOTARY PUBLIC
 MY COMMISSION EXPIRES, 7-2-89

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IHRIG

Unit No. 1-1-1-R-N-1 in Lexington Lane Coach Houses Condominium, as delineated on a plat of survey of a parcel of land, being a part of Lexington Lane, a subdivision in the West Half of the Southeast Quarter of Section 22, Township 11 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust No. 24370, recorded December 16, 1981, as Document No. 26087405, together with the undivided percentage interest appurtenant to said unit in the property described in said Declaration of Condominium, as amended from time to time (excepting the units as defined and set forth in the Declaration and Survey, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby. Together with the exclusive right to the use of Garage Unit No. G- 1-1-1-R-N-1 as delineated on the aforesaid plat of survey in accordance with the provisions of the aforesaid Declaration as amended from time to time. Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

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