

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

86591528

1986 DEC 11 AM 8 52

Loan No. 86591528

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$ _____)

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

BY [Signature]
ITS _____ Vice President

ATTEST:
(SEAL)

[Signature]
ITS _____ Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senase
Address: 231 S. LaSalle Street
Chicago, Illinois 60693



[Signature]
NOTARY PUBLIC - My commission expires: 1/22/89
(SEAL)

Mail to: Box 333
Sales Department

51. ASSIGN FOLLOW

86591528

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85210208

25232304

This instrument was prepared by:
Thomas M. Asia
231 So. LaSalle
Chicago, Illinois

MORTGAGE

THIS MORTGAGE is made this 26th day of October, 1979, between the Mortgagor, Bruce J. Waldman, Never Married (herein "Borrower"), and the Mortgagee, Continental Illinois National Bank And Trust Company, Chicago (herein "Lender"), a corporation organized and existing under the laws of the United States of America whose address is 231 South LaSalle Street, Chicago, Illinois 60693.

79-01658

Whereas, Borrower is indebted to Lender in the principal sum of FORTY THOUSAND FIVE HUNDRED AND NO/100THS Dollars, which indebtedness is evidenced by Borrower's note dated October 26, 1979, providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 1, 2004.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"); Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

11-30-202-046-1003 Law

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

RIDER ATTACHED TO AND EXPRESSLY MADE A PART OF THAT CERTAIN MORTGAGE DATED October 26, 1979 EXECUTED BY Bruce J. Waldman, Never Married

Unit 339-3 as delineated on Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):
Lots 32, 33 and 34 in Block 3 of Charles W. James' Addition to Evanston being a Subdivision of that part of the North half of the Northeast quarter of Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, lying west of the right of way of the Chicago and Northwestern Railway Company (excepting from said premises the North 77.7 feet thereof) in Cook County, Illinois, which Survey is recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24208783 simultaneously with the Declaration of Condominium Ownership for Custer-Hull Condominium made by First National Bank and Trust Company of Evanston, as Trustee under Trust Agreement dated May 10, 1974 and known as Trust No. R-1732, recorded in the Office of the Recorder of Cook County Illinois, as Document No. 24208784; together with an undivided 5.90 percent

85210208

ASSIGNMENTS

86591528

ILLINOIS

COOK

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LOAN NO. = 132609
PARCEL NO. =

BOOK =
TRUST/SU

NAME & ADDRESS =
17-03-106-028-1029
1300N ASTOR UNIT 13-B
CHICAGO IL 60610

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ORIG. MTG. AMT. = 63,600

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BOOK =
SK HARRISON

NAME & ADDRESS =
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11/20/2018

Faint, illegible text from a document, possibly a list or table, with some words like "PROPERTY" and "COUNTY" visible.

ILLINOIS

COOK

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ILLINOIS

COOK

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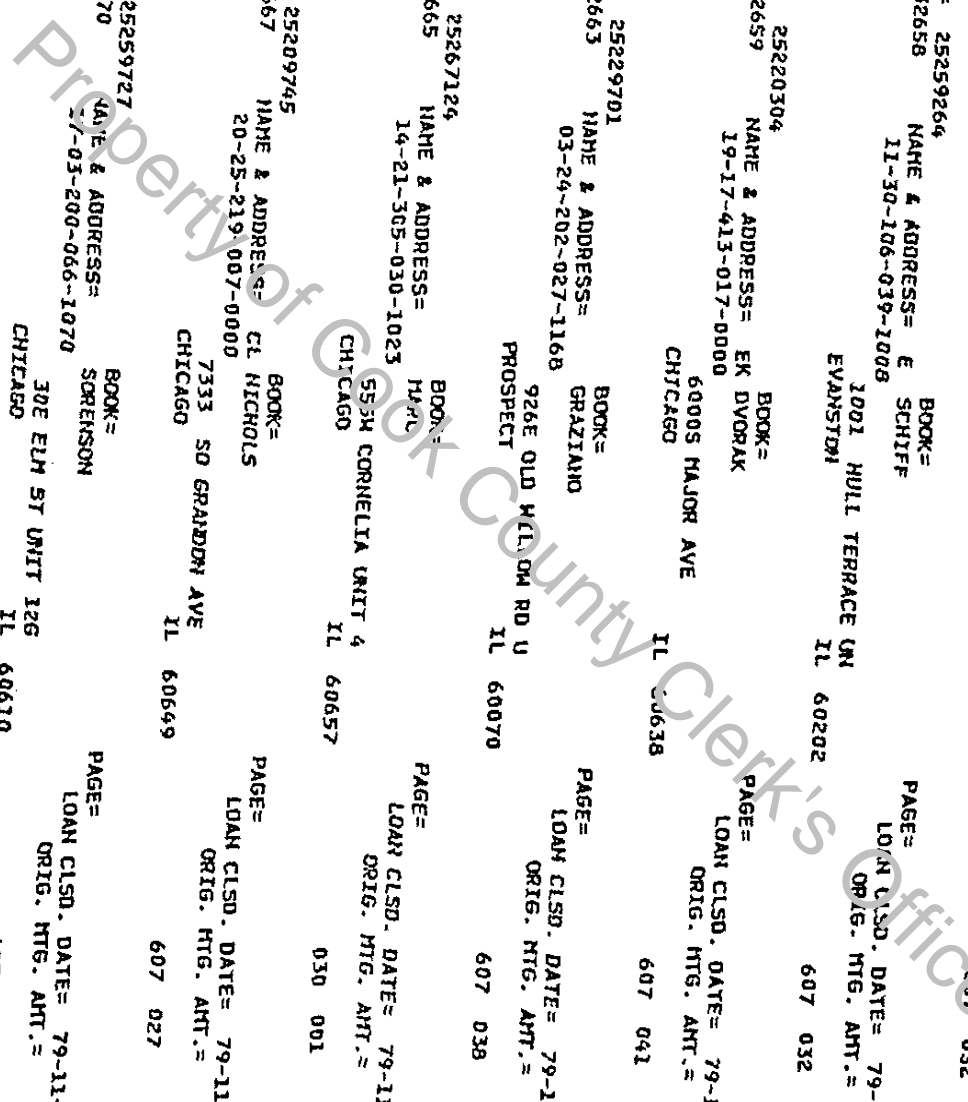
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ILLINOIS

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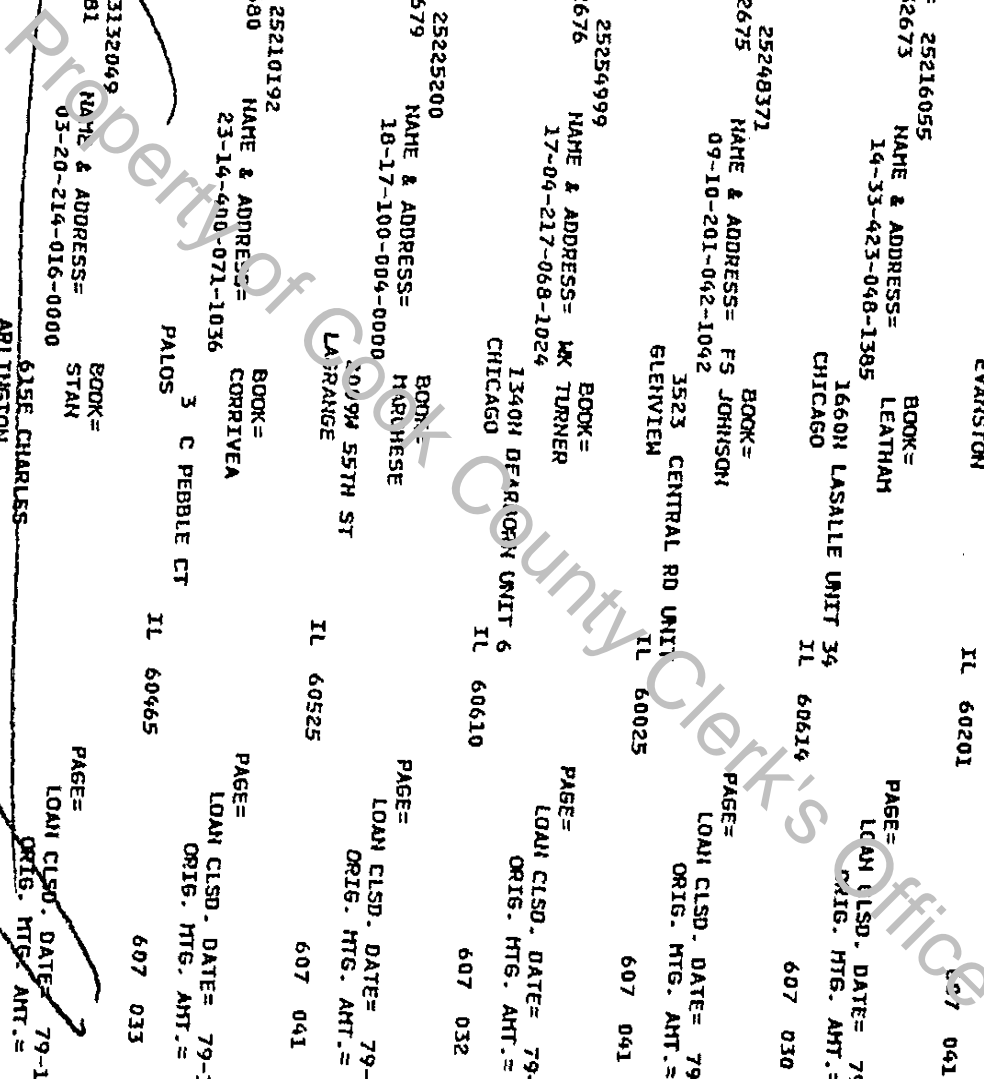
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ILLINOIS

COOK

ASSIGNMENTS

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ILLINOIS

ASSIGNMENTS

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NAME & ADDRESS =
MR SHAIN
23-10-208-006-0000
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