UNOFFICIAL COPY 585

COOK COUNTY, ILLINOIS FILED FOR RECORD

1986 DEC 11 AH 10: 07Loan No. 86591585

ASSIGNMENT OF REAL ESTATE MORTGAGE

the laws of the United States of America and a its principal place of business in the City of Part, for value received, has granted, bargain and by these presents does grant, bargain, se TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and	
the, A.D. 19	made by
SEF ATTACHED	·
to it. securing the neumont of one promisency	
to it, securing the payment of one promissory :	note therein described for the sum of
SEE ATTACHED	
and all right, edel and themmes do not a	DOLLARS (\$)
and State of ILLINGIS and described in	premises situated the County of
CVA	serd morrheke es rottoms; commic:
-/ / / / / / / / / / /	
SEP ATTACHE	ZD
Ux	
7	
Which said mortgage is recorded in the office of	of the Recorder of COOK County, in the
State of ILLINOIS , in Book Noat F	ageas Document No
together with the said note therein described,	and the money due or to grow due thereon, with
the interest:	
TO HAVE AND HOLD the same unto the said party of	
forever; subject only to the provisions contain	
"IN WITNESS WHEREOF, the party of the first part	
in its name by its Vice President and attested	by its Real Estate Officer and its corporate
seal to be hereunto affixed this	' /)•
<u>lst</u> day of <u>May</u> , A.D. 1986	
	CONTINENTAL ILLINOIS NATIONAL BANK
	AND TRUST CUMPANY OF CHECAGO
n Karalina. Na mananananan manananan menjada menjad	1. The sand
	BY (MILY)
	ITS Vice President
ATTEST:	
ATTEST: (SEAL)	
	ITS Vice President
ITS Beal Escate Officer	8659158
	865915 O _x .
(SEAL) ITS Beal Estate Officer STATE OF ILLINOIS) 55 COUNTY OF COOK)	86591585
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(SEAL) ITS Beal Estate Officer STATE OF ILLINOIS) 55 COUNTY OF COOK I, the undersigned, a Notary Public in and for CERTIFY that the persons whose names are subscri	the County and State aforesaid, DO HEREE; ibed to the foregoing instrument are personal!
(SEAL) ITS Beal Estate Officer STATE OF ILLINOIS) 55 COUNTY OF COOK I, the undersigned, a Notary Public in and for CERTIFY that the persons whose names are subscri	the County and State aforesaid, DO HEREE; ibed to the foregoing instrument are personal!
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Sales Department

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