

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan #45235

70-67-8550 9/14/86
CNSL-10-06
MORRIS

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 2nd day of June 19 80 made and executed by **PAUL G. OSTROWSKI, KIMBERLEE A. OSTROWSKI, MARRIED TO EACH OTHER** of the Village of Western Springs Cook County, Illinois, to the said **Great American Federal Savings and Loan Association**, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois, on the 19th day of June 19 80, said mortgage being recorded (registered) in Book _____ Page _____, as Document No. 25 491 734 covering premises therein described as follows:

LOT 13 IN BLOCK 11 IN WILLIAM'S RESUBDIVISION OF PARTS OF BLOCKS 11 AND 12 OF EAST HINSDALE AND WESTERN SPRINGS RESUBDIVISION OF PART OF THE EAST HINSDALE IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1888 IN BOOK 28 OF PLATS, PAGE 29, AS DOCUMENT NO. 92804 ALL IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENT OVER AND UPON THE EAST TEN FEET OF LOT 12 AS SET FORTH IN DEED DOCUMENT 24634311

COMMONLY KNOWN AS: 1219 Chestnut, Western Springs, Illinois 60558
PIN: #18-06-401-007
is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of **H. DAVID KEMMANN** and the attestation of **JAMES D. O'MALLEY** VICE President and Secretary respectively, of said **Great American Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.
Dated this 26th day of November 19 86.

Great American Federal Savings and Loan Association
By **H. David Kemmann** VICE President

Attest:

JAMES D. O'MALLEY SECRETARY
COOK COUNTY, ILLINOIS
FILED FOR RECORD

State of Illinois ss.
County of Cook

1986 DEC 11 AM 10: 23

86591664

I, **CAROLYN WILLIAMS**, a Notary Public in and for the aforesaid County and State, do hereby certify that **H. DAVID KEMMANN** and **JAMES D. O'MALLEY**, VICE President and Secretary, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

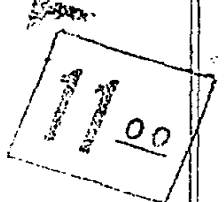
Given under my hand and notarial seal this 26th day of November 19 86.

Carolyn Williams
Notary Public

THIS DOCUMENT WAS PREPARED BY **JAMES D. O'MALLEY** For **Great American Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301

SEND RECORDED DOCUMENT TO:

NAME **Mr. Ostrowski**
ADDRESS **1219 Chestnut Western Springs 60558**



86591664

UNOFFICIAL COPY

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COOK COUNTY

CLERK'S OFFICE