

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

86591823

KNOW BY THESE PRESENTS:

THAT Atlantic Financial Federal, located at 50 Monument Road, Bala Cynwyd, PA, a corporation organized and existing under the laws of the United States, hereinafter referred to as ASSIGNOR, in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration, to it in hand paid by Morgan Guaranty Trust Company of New York as Agent for the Church Pension Fund, hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell assign, transfer and set over unto said ASSIGNEE: (full description of Mortgage including amount, maker, recording information, etc.)

ALL THAT CERTAIN MORTGAGE

See attached Exhibit A

TOGETHER WITH the Bond, Note or other obligations described in the Mortgage and the moneys due and to grow due thereon, with the interest.

TO HAVE AND TO HOLD the same unto said ASSIGNEE and to the successors, legal representatives and assigns of ASSIGNEE forever.

THIS Assignment is made without recourse.

THE ASSIGNOR hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the ASSIGNOR.

IN WITNESS HEREOF, the ASSIGNOR has caused this instrument to be executed by its Vice President hereunto duly authorized this 28 day of February 1986.

WITNESS:

[Signature]

Atlantic Financial Federal
By *[Signature]*
Vice President

(Corporate Seal)

STATE OF Pennsylvania :SS.:
COUNTY OF Montgomery

On the 28 day of February, 1986, before me personally came Robert C. Faix, to me known, who being by me duly sworn, did depose and say that he in and which executed the above instrument; that he knows the seal of said corporation, that the seal affixed to said instrument is such corporate seal, that said seal was authorized to be affixed and that he was authorized to sign his name thereto.

Witness my hand and notarial seal.

[Signature]
Notary Public

LINDA J. RUPIN, Notary Public
Lower Merion Twp., Montgomery Co.
My Commission Expires Oct. 31, 1994

(Notarial Seal)

I hereby certify that the precise address of ASSIGNEE herein is Morgan Guaranty Trust Company of New York, c/o ICM Mortgage Co., 220 E. 42nd Street, New York, NY 10017.

On behalf of ASSIGNEE

Atlantic
Financial

P.O. Box 2070
Upper Darby, PA 19082
215 234 1900

Darlene Manning



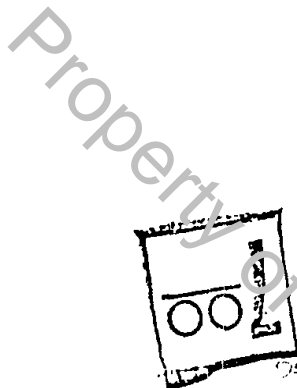
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UNOFFICIAL COPY



COOK COUNTY, ILLINOIS
NOTARY PUBLIC
No. 05-08-00-00

LOT THIRTEEN (13) IN BLOCK TWENTY NINE (29) IN SOUTHFIELD BEING
A SUBDIVISION OF BLOCKS SEVENTEEN (17), EIGHTEEN (18), NINETEEN
(19), TWENTY TWO (22), TWENTY THREE (23), TWENTY FOUR (24), TWENTY
SIX (26), TWENTY SEVEN (27), TWENTY EIGHT (28), TWENTY NINE (29),
THIRTY (30), THIRTY ONE (31), THIRTY TWO (32), IN JAMES STINSON'S
SUBDIVISION OF THE EAST GRAND CROSSING IN THE SOUTHWEST QUARTER OF
SECTION TWENTY FIVE (25), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE
FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS

86591823

NOW, THEREFORE, the said Mortgagee, for the better securing of the payment of the said principal sum of
money and interest and the performance of the covenants and agreements herein contained, does by these pres-
ents, MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real
Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

WITNESSETH: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain
promissory note bearing even date herewith, in the principal sum of TWENTY FOUR THOUSAND AND NO/100TH'S
Dollars (\$24,000.00) payable with interest at the rate of EIGHT AND ONE HALF
per centum (8 1/2%) per annum on the unpaid bal-
ance until paid, and made payable to the order of the Mortgagee at its office in MILWAUKEE
WISCONSIN, or at such other place as the holder may designate in writing, and deliver-
ed, the said principal and interest being payable in monthly installments of ONE HUNDRED NINETY THREE
AND FORTY FOUR 100TH'S Dollars (\$193.44) on the first day of March, 1971, and a like sum on the first day of each and every month thereafter until
the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of February 1990

THIS INDENTURE, Made this 5th day of January, 1971, between
JAMES NINES AND CHRISTELLA NINES (HIS WIFE)
MORTGAGE ASSOCIATES, INC.
a corporation organized and existing under the laws of THE STATE OF WISCONSIN
Mortgagee.

MORTGAGE
21 360 482

THA FORM NO. 210M
Rev. 9-70

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