## UNOFFICIAL COPY 28-0545 3572

| For good and valuable consideration THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS,   |   |
|--|---|
| does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of MOVEMBER NOVEMBER 19 86 made by John E. ANDERSON, and THERESA M. ANDERSON, HUSBAND AND WIFE  |   |
| · · · · · · · · · · · · · · · · · · ·  |   |
| and all its right, title, and interest to the premises therein describe  |   |
| LOT 197 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION 86591023 OF PART OF LOT 11 IN GEORGE KIRCHHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.   |   |
|  |   |
|  |   |
| Tax I.D. # 03-16-107-01199DEO  | . DEPT-01 RECORDING \$11.00<br>. T#4444 TRAN 0718 12/10/86 15:06:00<br>. #6232 # D *                        |
| PROPERTY ADDRESS: 1307 W. ROANOKE ARLINGTON HEIGHTS, IL 60004  | 6.59/022  |
| which said Mortgage is RECORDED in the RECORDED in the County of COOK in the State of Illinois as Documents of of Illino | CORDER'S office of the ment Number  |
| Together with the principal note therein described, and the money interest, unto said MIDWEST MORTGAGE SERVICES, INC. its succe the provisions in the said Indenture of Mortgage.  | ssors or assigns, Forever, subject only to  |
| In Witness Whereof,THE BANK & TRUST COMPANY OF has executed this instrument by its duly authorized officers and ha affixed, this _24thday ofNOVEMBER19   | ARLINGTON HEIGHTS as caused its Corporate seal to be here:  |
|  | & TRUST COMPANY OF ARLINGTON HEIGHTS  |
| Attest: By: Assistant County   | Vice President  |
| Assistant Secretary  | ·/_,  |
|  |   |
| STATE OF ILLINOIS) COUNTY OF BURAGEN SS  |   |
| COOK // 6 a. a. d. d.  |   |
| I,   | a Notary Public in and for said County  1 Vice President and the above ust. Company of are 1500 hally known |
| to me to be the same persons whose names are subscribed to the foreg<br>be such officers, appeared before me this day in person and, being first   | going instruments as such officers and to   |
| they are such officers, that they respectively signed, sealed with   | the corporate seal and delivered said   |
| by authority of the Board of Directors of said corporation for the uses seal affixed to said instruments is the corporate seal of said corpora   | and purposes therein set forth, and that  |
| Given under my hand and Notarial Seal this 24thday ofNove  | mber 19_86.   |
| bor  | Notary Public   |
| This Instrument was prepared by:  My Commissio   |   |
| MIDWEST MORTGAGE SERVICES, INC. 1901 S. MEYERS ROAD ST. 300 OAKBROOK TERRACE, ILLINOIS 60148   | HOTARY PUBLIC STATE OF THUTUDIS<br>HY COMMISSION ENT. NOV. 19 1007<br>ESSUED THRU ILL. HOTARY HOSES.        |
| MAIL TO BOX 363  |   |

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John Der Jawis an Australia (1994)

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