



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 32 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# **BMS** MORTGAGE NUMBER  
**131716 3**

Assignment of Mortgage

70

THE TRAVELERS MORTGAGE SERVICES, INC.  
2339 Route 70 West  
Cherry Hill, New Jersey 08034

Dated: November 21, 1986

Premises: 324 Meadowbrook Drive  
Northfield, Ill. 60062

Received in the \_\_\_\_\_  
of the County of \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock  
in the \_\_\_\_\_ noon, and recorded  
in Book \_\_\_\_\_ of  
Assignment of Mortgages for said County, on  
pages \_\_\_\_\_  
RECORD AND RETURN TO

Northern Continent Capital Funds  
175 W. Jackson Blvd.  
Suite 1028  
Chicago, Illinois 60604

DEPT-01 RECORDING  
#1444 TRM 0718 12/10/86 15:11:00  
#857 # D \* 0415 91045  
COOK COUNTY RECORDER

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66-10708