## PLEASE DO NOT FECONO THIS ASSIGNMENT VITAGUT INSERTING ID AGGE BOOK AND PAGE

## ASSIGNMENT OF MORTGAGE

86591048

Know al	l Men	by these	Presents,	that
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NORTHERN CONTIENT CAPITAL FUNDS, LITD.

existing under the laws of the State of ILLINOIS herein referred to as ASSIGNOR, for and in

consideration of the sum of the No/100ths lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by THE TRAVELERS MORTGAGE SERVICES, INC.

P.I.N. - 04-13-113-011

, hereinafter referred to as ASSIGNEE,

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does grants, bargain, sell, o sign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11/21/86 made and executed by John F. McKerr, Jr., a married person

hereinafter referred 1/45 MORTGAGOR, to said ASSIGNOR, to secure the sum of S 207,000.00

covering premises situate

324 Meadoworook Drive, Northfield, Ill. 60062 86-59/0

86-591047

and recorded in the Office of Of County, of Morigages, PAGE \_\_\_\_\_

Together with the hereditaments of premises in and by said indenture of mortgage particularly described and granted, or mentioned and incided so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of 11/21/86

(SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 Route 70 West Cherry Hill, New Jersey 08034 NORTHERN CONTINENT CAPITA' FINDS, LTD.

By: Michael Shapiro President

STATE OF Illinois ()

COUNTY OF DuPage

22 (

Prepared By:
B. Overhol

MAIL TO BOX

Be It Remembered That On This Date of 11/21/86

before me, the undersigned authority, personally appeared Michael Shapirowho being made by me duly sworn on his oath saith that he is president of Northern Continent Capital Funds, Ltd. the assignor within named.

deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said president and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor, and at the execution thereof of this deponent subscribed her name thereto as witness.

My Commission Expires Mar. 7, 1988

Sworn and subscribed the ) day and year aforesaid )

Casbaca Ann Theshall

## UNOFFICIAL CO

LEGAL DESCRIPTION

LOT 32 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, A SUBDIVISION OF THE SOUTH 3 OF THE SOUTHWEST 3 OF THE NORTHWEST 3 (EXCEPT THE NORTHWEST THEREOF) AND ALSO THAT PART OF THE WEST 3 OF THE SOUTHEAST 3 OF THE NORTHWEST LYING WESTERLY OF HAPP ROAD AND THE NORTH 3 OF THE NORTHWEST 3 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, LECTNOIS:

> Premises: 324 Meadowbrook Drive Northfiled, Ill. 60062 2

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