RELEASE OF MORTGAGE

Loan No.

86591339

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN G. AND LINDA STASIOWSKI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of ***COOK*** County, Illinois, as Document No. 25727985 to the premises therein described to-wit:

LOT 34 IN O'INLAN'S RESUBDIVISION OF LOT 1 TO 48, BOTH INCLUSIVE, IN BLOCK 14 OF CHICAGO-L'L'D INVESTMENT COMPANY'S SUBDIVISION IN THE NORTH EAST 1/2 OF SECTION 33, TOWNSHIP 40 FORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY ILLINGIS 11.25

TRAN 9154 12/10/86 16:30:00 #7179 # 🗪 36 COOK COUNTY RECORDER

Property Address: 2141 NORTH LaPORTE CHICAGO, ILLINOIS

Permanent Index Number: 13-13-220-007

SAVINGS AND LOAM SPERM

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affix:d, and these presents to be signed by its duly authorized officers, this 9th day of December , 19 86 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Consumer Loan Officer

STATE OF ILLINOIS \ SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CFR VFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the bis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized ciners of said corporations. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Scherry Williams

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Mail to:

Notary Public

My Commission Expires December 13, 1987

FOR THE PROTECTION OF T OWNER, THIS RELEASE OF DEEDS OR THE TITLES

THE MORTGAGE TRUST WAS FI

UNOFFICIAL COE

RELEASE OF WORTGAGE

Loud No.

86591339

HE ARGVE SPACE FOR ARCONDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THE

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a grayoration existing winder the laws of the Clabest States of americal, the and in consisting and are latter and

biller kood and valuable chassionalities the receipt whereas is hereby contributed does hereby Reinisa, Consecutivelogis and Quit-Clare and . There is no way the enveronment of the form

all the right utility fineness, chaigh on their seal the whatsoaver it may have appliced in therefore as its a certain binaryay, economicalisation in the Registery's Registrar's office of heaviscodes County, Hinde, so Document Sea. 22.222925 hope premises the coincile. seribed to wit

nder de trocherentes premontes de la completa de la compensación de la Thombull so where care is east or the beauties the course in the cook county in the

TO BUILD AND THE 医生物学 医增生物

> Tributy Addison the Court Labority Care Color of Transcors Legimanual ludes Number of 3-23-227

> > a day contra CORPORATE Granding

Suid A recreation warms is that it I as a red right, historical appropriation and account mertenge and besistin each nevel second chief children and the preging pricinglages of an discretion in concess to the ora in h mangagon.

IN TESTEMONY WHEREOUTH TALMAN HOME PEDRIAL SAVENCE. Affect our metric obstable of bought of an employed broad force.

THE TALMAN HIME FEDERAL SAVINGS AND LOAN ASSOCIATION OF RECOMMENDE

14071

aging general and the fem

Printelling ton ! Districted

STATE OF ILLINOIS] SK COUNTY OF COOK I

Through the first the second of the second o Part in restlin begindlin high ed of six of reason white and the community of each of each state of tion find educations of some xed of Subtraction of the order to the company of the post of the post of the post of the company drud for a life of east Son buc

Application of the contract production and the state and the others are the artificial

THE PATERNALL WAS DESCRIBED BY 1 ag 1 1 1 1

> R Home Proprai savangs acted to proper of the state of TRICE IN CHIST 4111

145 1954 ACCURATE MINOS

ゥ