

UNOFFICIAL COPY

86592416

Know all men by these presents That Weathermaster Products, Inc. , a Corporation organized and existing under and by virtue of the laws of ~~the~~ Illinois having a place of business in Hillside Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS AND LOAN
7447 W. 63RD STREET
SUMMIT, IL. 60501

party of the second part, a certain Second MORTGAGE dated the 8th day of October, 19 86, signed by WILLIAM & AGNES VALKENBURG

Conveying to Summit 1st Federal Savings and Loan Assn. as Mortgagee, the following described premises, to-wit

LOT 2 IN RESUBDIVISION OF LITS 35, 36, AND 37 IN BLOCK 14 IN JANE WEBB'S SUBDIVISION OF THE SE 1/4 OF SECTION 14, TOWNSHIP 38, NORTH RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

11.00

G-60
19-14-425-030
3434 d. 62nd

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 86592416

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its Secretary and its corporate seal to be hereto affixed this 5 day of Dec, 19 86.

BY [Signature] President
ATTEST: [Signature]
BY [Signature] Secretary

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STATE OF ILLINOIS
COUNTY OF COOK
FILED FOR RECORD
1986 DEC 11 AM 11:21

I, [Signature] a Notary Public in and for said County, in the State aforesaid, do hereby certify that D. WEITMAN as President and L. WEITMAN as Secretary of WEATHERMASTER PROD. INC., who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 5 day of Dec, 1986.

[Signature]
Notary Public
My Commission Expires Oct. 7, 1989

THIS INSTRUMENT WAS PREPARED BY:

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Part 339 1-1887

Alumni Fund
7147 W. Grand
Alumni Fund
A. J. J. J.
Alumni Fund

Property of Cook County Clerk's Office