Eurl Sqtisfaction Release of Mortgag

ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. ML 01 4277-1

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Lovell R. Cushman and Anne L. Cushman

188 ino is Cook of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24th day of

June

, A.D. $19^{\,6\,9}$, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

of records, on page

20 882 120 , as document No.

, and a certain Assignment

, to the premises therein

of Rents dated the

day of

, and recorded in the Recorder's

Office of

Reduct D.

County, in the State of

, as document No.

, in

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book described, as follows, to-wit:

> Lot 144 of West Clestrafield Homes Subdivision of City of Chicago, according to plat recorded December 14, 1948 as Document 14461739 and low recorded in book 374 of plats at

pages 37, 38 and 39 thereof, in Cook County, Illinois. Property Address: 9176 South Burnside

situated in the city State of Illinois

Chicago

Chicago, Ictinois 60619

. County of

Cook

, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Assistant President, and attested by its signed to these presents by its Secretary, this

25 thay of

October

ATTEST:

STATE OF COUNTY OF

Ill ino is Cook

Ruthie M. Johnson

the und reigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Theima J. Smith

personally known to me to be the

President of

ILLINGS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

ILLINOIS/SERVICE FEDERAL SAVINGS

AND LOAN ASSOCIATION OF CHICAGO

/ict

Mailing Instructions: Lovell R. Cushman and Anne L. Cushman 9176 South Burnside

4619 SO. DR. M. L. KING, JR. DR. CHICAGO, ILLINOIS 60653 MAIN OFFICE

Chicago, Illinois 60619

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