ESCRON #0.7082125 2709

1.

WARRANTY DEED .(Joint Tenancy)

THIS INDENTURE WITHESSETH THAT CENTEX HOMES, ENTERPRISES a Nevada corporation, (Grantor) for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, and pursuant to authority given by its

• •		NET M. MONACC			<u>Grantee</u>
residing at	211 Scar	rsdale Court, S	chaumburg, IL	60195.	·
the following of Stare of Illino tor 9 BLOCK Half of the South	ois to wit: K ₂₇ Poplar E	 Hills Unit Six, rter of Section	being a subdiv 24,Township 4	ision of parts o 2 North,Range 9	and the Sout
west One Quarce Meridian, accords 1978 as Documer.	ng"to the plat	t thereof in th 537.	ne Recorder's O	ffice of Cook Co	ounty, August
	O _A		•	19.7 -	
TO HAVE AND tenancy in commo			unto the Gran	tec (s) forever	r, not REVE
Said Conve	yance is made	subject to:		• .	OF THE
2. Reserv	ations, condit ants of record	d. 0	of way, casein	ents, protectiv	ro
4. A spec:	ific restricts	laws and ordi ive convenient single family	restricting t	he use and occu property only.	upancy Ul
IN WITHESS W	WHEREOF, said	Grantor has c	evsed its corp	orate seal to l	bæ
ffixed, and has president a	ind attested by	y its Asst. S	ed to these pr Secritary this	10 day of	LLINOIS DIVI
	•	•	4		٠,
Attest	•	CENTEX	HOMES ENTERN	RISES, INC.	. 1 6 3
	20	•		011	
Assistant- Sec	retary	By:	President	3	14.27 14.27
TATE OF ILLINOIS	;	• •	INOIS DIVISION		
COOK COOK	,	Ge	erald R. Harke:	$O_{\mathcal{F}_{\lambda}}$	33
, the undersigne	d, a Notary Pu	ublic, in and	for the county	y and state 4/0	resaid,
HEREBY certify	that Garaid	P Hatter	personal	lly known to me	Oo be
MES R. DOERR		, personally k	nown to me to	be the Assistar	nt o
cretary of said hose names are s	corporation,	and personall	y known to me instrument, at	to be the same	me this
y in person and	severally ack	knowledged tha	t as such III.	Div President	and c
Asst. Secreta resident and As	ry, they signe o+ Secretar	ed and deliver ov of said cor	ed the said in poration, and	caused the cor	porate
al of said corp	oration to be	affixed there	to, pursuant t	o authority giv	ven by
ne Board of Directed as	nd voluntary a	act and deed of	s their free a f said corpora	tion, for the i	us cs
d purposes there		_		•	
•	nd and offical	seal this	day of	December "	, 19 <u>86</u> ,
ven under my har	l alec	seal this	Julma (E. Physics	19 <u>86</u> .
ven under my har mmission expires	11/09/88	seal this	The howa	Mr. 8 Mrs. Mon	. 19 <u>86</u> .
nd purposes there iven under my har manission expires instrument was bond Smerge Republic Nation as, Texas	11/09/88	seal this	The howa	C. Rhyps	ь

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