

RECORDING REQUESTED BY

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Title Order No. TICOR TITLE COMPANY
Escrow No. HW 210386

COOK COUNTY, ILLINOIS
FILED FOR RECORD

86592604

This instrument prepared by:

Name PAMELA J. MITCHELL
Street FIRST WESTERN MORTGAGE CORP.
Address 540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

1986 DEC 11 PM 1:59

86592604

RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FWMC: #268747

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION

(hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 6th day of June 1986, from CHARLES PARHAM & ALICIA PARHAM, his wife

to Assignor in the principal sum of FIFTY FIVE THOUSAND, TWO HUNDRED AND 00/100--- (55,200.00) and recorded/filled in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on June 12, 1986, as Document No. 86238687, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof.

LOT 49 IN FIRST ADDITION TO LAMPLIGHTER, BEING SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECT ON 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 29-22-111-022

Volume: 214

COMMONLY KNOWN AS: 16424 Prairie

South Holland, Illinois 60473

11.00

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 18th day of October, 1986.

ATTEST:

Nadine Allen

Secretary

FIRST WESTERN MORTGAGE CORPORATION

David J. Gorski

VICE-President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that David J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as VICE-PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of October, 1986

(SEAL)

Jana McHardland

Notary of Public

My Commission Expires Jan. 30, 1990

My Commission Expires

210386

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Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT ST. #200
P.O. BOX 1000
CHICAGO, IL 60601

WESTERN MORTGAGE CORPORATION