ASSIGNMENT OF REAL ESTATE MORTAGE FFIC AL COPY Corporation to Corporation-Without Recourse

	8455 <b>3</b> 37437
OR AND IN CONSIDERATION OF	
SIXTY-THREE THOUSAND SIX HUNDRED AND NO / ollars, to it paid, GUARANTY SAVINGS AND LOA	N ASSOCIATION . a Corporation
uly organized and existing under and by virtue of	the laws of the State of Wisconsin,
ocated at <u>Milwaukee</u> , Wisconsin, does he	ereby grant, bargain, sell, assign,
ransfer, convey and set over unto <u>FLEET MORTGAGE</u>	CORP.
	a
orporation duly organized and existing under and by	virtue of the laws of the State of
Rhode Island , a certain Indenture of	
DONALD A. MARES AND CANDICE M. MARES .HIS	WIFF
f STREAMWOOD , County of COOK	, State of Illinois
nd dated the <u>IST</u> day of <u>OCTOBER</u>	, A.D., 19 86, to
SHELTER MORTGAGE CORPORATION  the County ofCOOKand State of	on certain lands
Note therein referred to and all the right, titl	llinois , together with the
Mortgage , in and to said lands,	which Mortgage was
Mortgage , in and to said lands, aly recorded in the Office of the Register of Deeds	in and for the County of
COOK , in the State of Illing October , A.T., 19 86 , at o'clock	M., in Volume of
ortgages, on page . Document No.	86481950 . effecting the premises
ortgages, on page , Document No	N. A.
TAX KEY NO: 06-23-402-305 /	
P.A.: 425 SOUTH OLTENDORF ROAD, STREAMWOOD	
LOT 624 IN WOODLAND HEIGHTS UNIT NUMBER 2, IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH,	RANGE Q. FAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE	
IN THE RECORDER'S OFFICE ON NOVEMBER 28, 1	958 AS DOCUMENT
17389928, IN COOK COUNTY, ILLINOIS.	· · · · · · · · · · · · · · · · · · ·
<b>9</b> /	PLAT THEREOF RECORDED 958 AS DOCUMENT
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TO HAVE AND TO HOLD the said Note and Mccured, and all right, title and interest conveyed to the lands therein described, to the said FIFET R	mid Montando, in and
cured, and all right, title and interest conveyed b	mid Montando, in and
to the lands therein described, to the said <u>FLEET</u>	MOR"CACE CORP.  its successors and
the lands therein described, to the said <u>FLEET</u> signs forever, for its and their use and benefit, n	MOR" CACE CORP.  its successors and
the lands therein described, to the said <u>FLEET</u> signs forever, for its and their use and benefit, n	its successors and ot however hereby guaranteeing anything
signs forever, for its and their use and benefit, no without recourse to it in any event.  And solid Corporation hereby covenants that there	its successors and ot however hereby guaranteeing anything
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## **UNOFFICIAL COPY**

Pretura To Amarcial Langueros ans El Margo Fid Roselle, H 60112

Cook County Clerk's Office