85-1375 SHERIFF'S DEED

UNOFFICIAL COP

(Judicial Sale)

Entitled

April 2, 1986

No. 16887912.

DATED this date:

Sheriff's Sale No. 47212

February 10, 1986

(The above Space for Recorder's Use Only) THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on ___, in Case No. ____ 85_CH_11141 OR REVENUE STAMPS HERE WESTAMERICA MORTGAGE COMPANY ARTHUR BERRY, et al. and pursuant to which the land hereinafter described was sold at public sale by said grantor on -, from which sale no redemption has been made as provided by statute, hereby conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois to have and to hold forever: Lot 34 in Block 4 of Streamwood Unit No. 1, being a Subdivision in the Northwest Quarter of Section 25, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded April 26, 1957, as Document "RIDERS" 10 S. Oltendorf, Streamwood, IL 60103 (SEAL) RICHARD J. ELROD Sheriff of Cook County

State of Illinois, County of Cook ss, I, the undersigned, a Nowy Public in and for said County, in the State aforesaid, DO HEREB)

> **IMPRESS** SEAL HERE

personally known to me to be the san'e person whose name as Deputy Sheriff of Cook County, Illinois, is subscrized to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set

Given under my hand and official seal, this __

Commission expires antison Expire. Dec 17, 1 19_

Deputy Sheriff of Cook County, Illinois

ADDRESS OF PROPERTY:

10 S. Oltendorf

Streamwood, 1L 60103

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

547 W. Jackson Boulevard, Room 700

Property Disposition, Chicago, 1L 60606

DOCUMENT NUMBER

Name

Codilis and Associates, P.C.

Box 70

Address

MAIL TO:

City, State and Zip

(Form 5 SHR)

UNDER PROVISIONS OF PARAGRAPH AFFIX "
EXEMPT 1

SELLER, OR REPR

UNOFFICIAL COPY

Property or Cook County Clark's Office THEOLE THEN SERVE SPORTS OF THE PROPERTY

SHERIFF'S DEED

UNOFFICIAL COPY

(Judicial Sale)

86592909

(The above Space for Recorder's Use Only) Sheriff's Sale No. 48390 THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on ____, in Case No. 85 CH 11825 May 8, 1986 WESTAMERICA MORTGAGE COMPANY Entitled RONNIE J. WILSON, et al. and pursuant to which the land hereinafter described was sold at public sale by said grantor on July 1, 1986 -, from which sale no redemption has been made as provided by statute, hereby conveys to WESTAMERICA MORTGAGE COMPANY the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to move and to hold forever: Lot 11 in the Subdivision of Lots 16 to 21, both inclusive, in Block 1 in Snow and Dickerson's Subarcision of the South East Quarter of the North West Quarter of the North East Quarter of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. 4815 g. Forestville, Chicago, IL 60615 20-10-210-006 Tax Parcel No.: DATED this date: (SEAL) ÆICHARD J. ELROD Sheriff of Cook County Alling's Depriv Sheriff of Cook County, Illinois State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFIED MICHA personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instru-**IMPRESS** SEAL ment, appeared before me this day in person, and acknowledged he HERE signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth. Given under my hand and official seal, this _ Commission expires 19 ADDRESS OF PROPERTY: 4815 S. Forrestville MAIL TO: Chicago, 1L 60615 Codilis and Associates, P.C.

DOCUMENT NUMBER

AFFIX "RIDERS" OR REVENUE STAMPS HERE

EXEMPT UNDER PROVISIONS OF PARASPAPH

SELLER, OR REPRESENT

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

7900 E. Union Avenue, Suite 400

Denver, CO 80237

Box 70

Name

Address

City, State and Zip

UNOFFICIAL COPY

Probably of County Clark County Clark Se-5929C3 FMESTE TRANSFER 12:11 86 13 05 OC #0574 # A ※一個を一切り2909