## RELEASE DEED UNOFFICIAL COPY 865,92046

	erican National Bank, a National Banking Association, in consideration of whedged, does hereby BELEASE, CONVEY and QUIT CLAIM unto
Terrence J. Brooks and Beth Spr	echer - Brooks
or Grantees herein for if the Grantee is a corporation, its	the heirs, legal representatives and assigns of the Grantee successors and assigns) all the right, title, interest, claim or demand whatsoever
	recorded in the Recorder's Office of
	Illinois, as Document No. 27511112 & 85103683 to the premises
situated in the said County, State of Illinois, described as	
of Lots 1, 2, 3, 4, 18, 19, 20 a Ridge Subdivision in South Evans Southwest $\frac{1}{2}$ of the Southwest $\frac{1}{2}$ of	ot 9 in Jennie M. Wheeler's Subdivision and 21 in Block 4 in Keeney and Barton's ston, being a subdivision of that part of Section 19, Township 41 North, Range Meridian, in Cook County, Illinois.*
P.I.N. #11-19 326-017	DEPT-91 RECORDING \$1
1131 Oaktool Evanston	- T#4449 TRAN 9733 12/11/8( 10:31:0 #6593 # 1D ★一句ようなおおり
	COOK COUNTY RECURBER
together with all the appurtenances and privinges thereun	to belonging or appertaining.
IN WITNESS WHEREOF, said Amedica, National E by its Assistant Secretary, and its corporate seal to be here	Bank has caused there presents to be signed by its Vice President and attested
	(Date) September 16, 1986
THIS INSTRUMENT WAS PREPARED BY:	AMERICAN NATIONAL BANK
American National Bank	В
2201 63rd St.	ATTEST: Michael & Dratick
Downers Grove, Il. 60516	
STATE OF ILLINOIS ( SS. COUNTY OF DUPAGE )	
Vice President and Assistant Secretary of the American N same persons whose names are subscribed to the foregot appeared before me this day in person and acknowleds delivered to said instrument as Vice President and Assis	County and State afores id. DO HEREBY CERTIFY that the above named lational Bank of Downer. Grorie, Grantor, personally known to me to be the ing instrument as such Vice Piesident and Assistant Secretary, respectively, ged that as such Vice President and Assistant Secretary, they signed and tant Secretary of said Association, and caused this corporate seal of said by given by the Board of Directors of said Association, as their free and ociation, for the uses and purposes therein set forth.  (Date) 9-16-86 Notary Public
TAR THE RESTRAIN AF THE	THIS SPACE FOR RECORDER'S USE ONLY-
FOR THE PROTECTION OF THE	
DWNER, THIS RELEASE SHALL	
BE FILED WITH THE RECORDER	
OF DEEDS IN WHOSE OFFICE	
HE MORTGAGE OR DEED OF	(ဒို
RUST WAS FILED.	
IL TO Mr Brocks	JOO MAIL
1121 Cakton Strugt	AM

Evanston I)

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office 86592038

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