That FEDERAL NATIONAL MORTGAGE ASS	SOCIATION	United	🚅 , a Corporat	ion duly organi	zed
and existing under and by virtue of the laws of	of the XXXXXXXX		located atC	hicago	
County of Cook State of 11	linois does	hereby certify	v and acknowle	dge, that a cert	lain
mortgage, bearing date on the 14th	, day o	f July		. A.D., 19 7	8
made and executed by WILLIAM RAY and B	ĘTŢY JO A. RA	Y, his wif	e .		
Lot 181 in Frank De Lugach 79th the East 1 of the North West 1 of Range 13, East of the Third Print of the 60 acres of the East 1 of 33, Township 38 North, Rnage 13, said middle 1/3 being the West 1 60 acres as per Plat recorded Se in Cook County, Illinois.	f Section 33, cipal Meridia the North Ea East of the of the East	Township  n, also the st { of sa Third Prine 2/3rds of a 41, as Doca	38 North, e middle 1/3 id Section cipal Meridia said North		86592054
now held and owned by the corporation roove	named and record	ded in the off	ice of the Regis	ter of Deeds in	and
for Cook County.	he State of 12	llinois . (	on the 21	st	day
of July A.D., 19 78 , at	12:23 o'clact	k P.M., in	Volume		
of Mortgages, on page	·- ' 🔘 . ı	Document No	24 547 018	is fully pa	aid.
satisfied and discharged.	0,				
And the Register of said County is her FEDERAL NA In Witness Whereof, the said f/k/a MORT	ATÍONAL MORTGA	${\it Cc.}$ ASSOCIA	TION by FLEE	T MORTGAGE C	ORP.
has caused these presents to be signed by Eri					and
countersigned by Mary Maxberry, Assis					
and its corporate seal to be hereunto affixed.			A,	A. D., 19,86	
FED	ERAL NATIONAL P. I/k/a MORT	, MORTGAGE .	ASSOCIATION	by FLEET MOR	TGAGI
	Eri		sistant Vice	( "	
	Mar	y Maxberry	Assistant		
Milwaukee County. } ss.		·		C	
Personally came before me, this Eric Ross, Assistant Vice————————————————————————————————————	sident, and Mar, to be the persons of Corporation, and Yorporation, by its Notary Pu	y Maxberry, who executed ad acknowledge a authority 122-09-11	Assistant I the foregoing is ed that they executed We wankee	ruted the foregor olfgang_Salev	iry to ng
This instrument was drafted by K. Mischke	er % Fleet Moi	rtgage Corp			

## **UNOFFICIAL COPY**

da6Ranse, 1/16052S



This Instrument should be immediately placed on file to avoid trouble and intigation his space reserved for

Satisfaction of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH DEPT-01
TH4444
LOOK COUNT

COOK COUNT THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL