

AFTER RECORDING RETURN TO:  
CITY FEDERAL SAVINGS BANK  
C/O THE KISSELL COMPANY  
30 Warder Street  
Springfield, Ohio 45501

UNOFFICIAL COPY



7-242024-7  
55953 Bf

86592262

ASSIGNMENT OF MORTGAGE

For value Received, PITTSBURGH NATIONAL BANK, a National Bank organized and existing under the laws of the United States of America, hereby sells, assigns and transfers to City Federal Savings Bank

-96-592262

all its right, title and interest in and to a certain mortgage executed by PETER M. HEERINGA, A BACHELOR AND DOREEN LYONS, A SPINSTER to JAMES F. MESSINGER & CO., INC.

and bearing date the 2 day of OCTOBER A.D., 1979, and recorded in the office of the Recorder of COOK County, State of ILLINOIS, in Volume No. \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. 25178882 on the 4 day of OCTOBER, A.D., 1979, and described to wit:

LEGAL DESCRIPTION ON BACK:

01 51T 98 030 11

Signed this 13 day of AUGUST A.D., 19 86.

WJH

PITTSBURGH NATIONAL BANK

  
Mortgage Servicing Officer  
ROGER D. JOHNSON

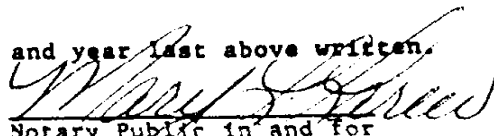
STATE OF OHIO  
COUNTY OF CLARK

On this 13 day of AUGUST A.D. 1986, before me, the undersigned, a Notary Public in and for the State of Ohio, personally appeared ROGER D. JOHNSON to me personally known, who being duly sworn, did say that (s)he is the Mortgage Servicing Officer of PITTSBURGH NATIONAL BANK and that the seal affixed to the foregoing instrument is the National Bank seal of said National Bank and that said instrument was signed and sealed on behalf of said National Bank by authority of its Board of Directors, and the said ROGER D. JOHNSON acknowledged the execution of said instrument to be the voluntary act and deed of said National Bank by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

PROPERTY ADDRESS:

14443 SOUTH PARK AVE.  
DOLTON, IL 60419

  
Notary Public in and for  
said State of Ohio



MARY L. LAREW  
Notary Public, State of Ohio  
My Commission Expires June 29, 1989

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# UNOFFICIAL COPY

EX-10731-100

All of Lots 9 & 10 (Except the North 83.8 feet thereof) and (Except the South 80 feet thereof) and (Except the West 7 feet of Lot 10 taken for Widening of Park Avenue) in the subdivision of Lots 4 & 5, the South  $\frac{1}{2}$  of Lots 2 and all of Lot 3 (Except the South 69 feet) in the subdivision of the North  $\frac{1}{2}$  of the South East  $\frac{1}{4}$  of the South West  $\frac{1}{4}$  of Section 3, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

86592262

*FJO*  
*29-03 3/5-070 m.c.*  
Property of Cook County Clerk's Office