

AFTER RECORDING RETURN TO:
CITY FEDERAL SAVINGS BANK
C/O THE KISSILL COMPANY
30 Warder Street
Springfield, Ohio 45501

UNOFFICIAL COPY



K 31 028-8
-35983 61

86592272

ASSIGNMENT OF MORTGAGE

For value Received, PITTSBURGH NATIONAL BANK, a National Bank organized and existing under the laws of the United States of America, hereby sells, assigns and transfers to City Federal Savings Bank

-86-592272

all its right, title and interest in and to a certain mortgage executed by GERALD M LANDOLFI, A BACHELOR AND JOSEPH W. LODOLFI AND JACQUIE S. LANDOLFI, to JAMES F. MESSINGER & CO., INC. and bearing date the 26 day of SEPTEMBER A.D., 19 79, and recorded in the office of the Recorder of COOK County, State of ILLINOIS, in Volume No. _____ on Page _____ as Document No. 25195159 on the 16 day of OCTOBER, A.D., 1979, and described to wit:

HIS WIFE

SI 511 98 030 11

LEGAL DESCRIPTION ON BACK:

Signed this 13 day of AUGUST A.D., 19 86.

law.

PITTSBURGH NATIONAL BANK

Mortgage Servicing Officer
ROGER D. JOHNSON

STATE OF OHIO
COUNTY OF CLARK

On this 13 day of AUGUST A.D. 19 86, before me, the undersigned, a Notary Public in and for the State of Ohio, personally appeared ROGER D. JOHNSON to me personally, known, who being duly sworn, did say that (s)he is the Mortgage Servicing Officer of PITTSBURGH NATIONAL BANK and that the seal affixed to the foregoing instrument is the National Bank seal of said National Bank and that said instrument was signed and sealed on behalf of said National Bank by authority of its Board of Directors, and the said ROGER D. JOHNSON acknowledged the execution of said instrument to be the voluntary act and deed of said National Bank by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

PROPERTY ADDRESS:

17403 S. WELLINGTON
COUNTRY CLUB HILLS, IL 60477

Notary Public in and for
said State of Ohio



11⁰⁰ E

MARY L. LAREW
Notary Public, State of Ohio
My Commission Expires June 29, 1989

UNOFFICIAL COPY

Lot 76 of Apple Tree of Hazel Crest Unit No. 2 being a subdivision of part of the Southwest $\frac{1}{4}$ of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois according to the plat thereof recorded in the recorder's office of Cook County, Illinois on August 17, 1971 as Document No. 21588416.

86592272

28-26-311-003-K
F-F-0

Property of Cook County Clerk's Office