

UNOFFICIAL COPY

FOR AN 835

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

COOK COUNTY, ILLINOIS

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FILED FOR RECORD

1986 DEC 11 AM 11:12

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____
FIRST GIBRALTAR MORTGAGE CORPORATION

a corporation of the State of Texas, for and in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto CRAIG J. MACKAY, A BACHELOR AND MICHELLE L. ANTONUCCI,
A SPINSTER 116 NORTH BENTON, PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 5th day of August

1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 85143254, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows: to wit:

THE SOUTH 1/2 OF LOTS 1 AND 2 IN BLOCK "E" IN TOWN OF PALATINE, SUBDIVIDED AND PLATTED BY JOEL WOOD, THE PLAT RECORDED IN RECORDER'S OFFICE IN BOOK 98 OF MAPS, PAGE 28, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTIONS 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-14-322-004 All papers
116 N. Burton
Palatine, IL

COOK COUNTY CLERK'S OFFICE
RECORDED
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST GIBRALTAR MORTGAGE CORPORATION

has caused these presents to be signed by its Vice _____ President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 7th day of May, 1986.

FIRST GIBRALTAR MORTGAGE CORPORATION

By _____ Vice President - Terry L. King
Attest: _____ Asst. Secretary - Jean Morris

This instrument was prepared by First Gibraltar Mortgage Corp. 4004 Beltline, Suite 100
(NAME AND ADDRESS) Dallas, TX 75244

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Jeffrey H. Gottlieb
1650 N. Arlington Heights
Arlington Heights, IL 60005

Property of Cook County Clerk's Office

STATE OF _____
COUNTY OF _____
Dallas
Greta Fichtorn, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
Terry L. King
Vice _____ President of the First Gibraltar Mortgage Corp.
_____ a corporation, and Jean Morris, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this _____ day of _____ 19 _____
_____ NOTARY PUBLIC

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