

RELEASE OF MORTGAGE OF TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

86592376

86592376

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Suburban Trust & Savings Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bruce Craig and Janice Thompson, as joint tenants
(NAME AND ADDRESS)
636 North Harvey, Oak Park, IL. 60302

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage, bearing date the 24th day of September, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27266472, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The North 33 feet and 4 inches of the South 100 feet of the North 200 feet of Lot 2 in Block 4 in John Johnston, Jr. 's Addition to Austin, being a Subdivision of the South half of the South West Quarter of Section 5, Township 39, North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

E.B.O.
ID # 16-05-317-005-0000 VOL. 138
636 HARVEY, OAK PARK, IL. 60302

**MAIL TO
BOX 283**

11
86592376

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Suburban Trust & Savings Bank

has caused these presents to be signed by its Exec Vice President, and attested by its Assistant Vice President

~~Secretary~~ and its corporate seal to be hereto affixed, this 5th day of September, 1986.

Suburban Trust & Savings Bank

By C.A. Hoffman, Exec Vice
John P. Wentling, Assistant Vice President

This instrument was prepared by A. Verbracken, 840 S. Oak Park, Oak Park, IL 60304
(NAME AND ADDRESS)

636 HARVEY
OAK PARK, IL. 60302

620-80-9-1A

UNOFFICIAL COPY

86592376

RELEASE DEED
By Corporation

Suburban Trust & Savings Bank

Oak Park, IL 60304

TO

Arue Kraig and Janice Thompson, as joint tenants

636 N. Harvey, Oak Park, IL, 60302

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF Illinois }
COUNTY OF Cook }
SS. }
I, A. Verbraeken, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. A. Hoffman, Suburban Trust & Savings Bank personally known to me to be the Exec Vice President of the John P. Wentling, a corporation, and Assistant Vice President, and personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Notarial seal this 5th day of September 19 86
GIVEN under my hand and Notarial seal this 5th day of September 19 86
A. Verbraeken
NOTARY PUBLIC
My commission expires 12/31/87