RELEASE OF MORTGAGE BY CORPORATION ALL COPENAN NO. 0.1.1759666

Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing unde	er the laws of the UNITED	STATES OF AMER	RICA and the ho	older of a mor	tgage
interest in the following des and State of Illinois, to wit:	icribed premises, situated i	n the County of	COOK		garde according
OF LOT 28 IN BLO 11 AND 15 OF O'D SUMBDIVISION OF ' SECTION 9, TOWNS	THE EAST 5 FEET THEREO CK 5 IN A SUBDIVISION PELL'S ADDITION TO EUC THE EAST 1/2 OF THE NO PHIP 37 NORTH, RANGE 14	OF BLOCKS 5, 6, LID PARK BEING A ORTH WEST 1/4 OF 4 EAST OF THE TH	, 7, 10, A PF	1	00
	AN, IN COOK COUNTY, II	LLINOIS.			to the same or to open
PIN. 25-0	9-122-056TP	000 M -1	1		
for and in consideration of or	ハンター イター・マラー・マー・ ne dollar, and for other gov	od and valuable cor	Asideration, the r	eceipt where	of is
nereby acknowleduer, does h	ereby Remise, Convey, Ref	iease and Quit-Clair	m unto <u>CART</u>	ER, THOMA	SL.
& LELA CARTES, HIS	WIFE AND LYNDELL	T. CARTER, D	IVORCED AND	NOT SINC	CE MARRIEC
of the County of COOK	💁 and State of Illinois, all	the right, title, interr	est, claim or dem	and whatsoev	erit *
may have acquired in the abo	described premises, three	ough or by a certain	in mortgage deed	d bearing date	e the
16th_day ofDE	CEMBER A.D. 19. 7	17 and recorded	or registered in	the office of	the
Recorder of Deeds or Regist	trar of littles of	County if	n the State or in	linois, in voic ale Assianmer	ume et of
of Records, on pag Rents bearing date the he office of the Recorder of Di	je as Document	פראקבאאאON 19 רום	and records	ult Assignmen ad ar registere	H UI ad in
Rents bearing date the	onde or Reuse car of Titles o	, M.O. 10 .	County in the	State of Illinoi	s.in
Volume of Records	s, on page, as D	Document No			
N TESTIMONY WHEREOF,	ST. PAUL FEDERAL BAN	K FOR SAVINGS ha	ath hereunto cav	used its corpor	rate
	seal to be affixed, and these	e presents to be sign	ned by its Assista	.nt Vice Preside	ent,
	and attested to by its Assi	stant Secretary,		40	24
	this127 day of	DECEMBER.		19	<u>86.</u>
	OT DANK SCHERAL SAN	SAVINGS			
	ST PAUL FEDERAL BANK	A TON SAVINGS			

STATE OF ILLINOIS COUNTY OF COOK

SS

Attest

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed (nereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this :

131 day of

DECEMBER A.D. 19....86.

This instrument was prepared by

Miles of A Color Notary Public

Assistant Vice President

Assistant Secretary

JOSEPH R LIPTA

MARY LOU DZIEKANOWSKI

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

MAIL TO MAX 283

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 204

Release of Mortgage

BY CORPORATION

COOK COUNTY, ILLINOIS

86592386

THIS INSTRUMENT WAS PREPARED BY

FOR PAUL FEDERAL BANK FOR SAVINGS

6700 W NOBTH AVENUE CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

CPU: UNIT #9

Clarks of County Clarks