

RECORDING REQUESTED BY:  
AMERICAN SAVINGS AND LOAN ASSOCIATION

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AND WHEN RECORDED MAIL TO:



AMERICAN SAVINGS AND LOAN ASSOCIATION  
P.O. BOX 2127  
STOCKTON, CA 95201  
ATTN: DOCUMENTATION UNIT  
JEANNINE SHREVE

86593511

LOAN NUMBER 19137520

CORPORATION ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO AMERICAN SAVINGS AND LOAN ASSOCIATION, FKA STATE SAVINGS AND LOAN ASSOCIATION

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE OR DEED OF TRUST EXECUTED BY: AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST DATED APRIL 20, 1933, TRUST NO. 57693

TO: SUNKIST SERVICE COMPANY BENEFICIARY.

DATED MAY 05, 1983, RECORDED IN THE OFFICE OF THE RECORDER OF COOK

COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NUMBER \_\_\_\_\_, PAGE NUMBER \_\_\_\_\_

AS INSTRUMENT/DOCUMENT NUMBER 26646751, RECORDED ON MAY 31, 1983

\*SEE PROPERTY AND LEGAL DESCRIPTION ATTACHED EXHIBIT "A" FCA MORTGAGE CORPORATION (FKA) SUNKIST SERVICE COMPANY

DATE EXECUTED:  
DECEMBER 1, 1986

PERMANENT TAX NUMBER: 14-33-303-132-014

BY: Kent M. Telford  
KENT M. TELFORD, VICE PRESIDENT

BY: Nicholas J. Sikeotis  
NICHOLAS J. SIKIOTIS VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF SAN JOAQUIN ) SS

ON THIS 1 DAY OF DECEMBER, 19 86, BEFORE ME PERSONALLY APPEARED KENT M. TELFORD AND NICHOLAS J. SIKIOTIS PERSONALLY KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE-PRESIDENT AND VICE PRESIDENT

RESPECTIVELY ON BEHALF OF SAID CORPORATION WHO ALSO AFFIXED TO THE FOREGOING INSTRUMENT THE CORPORATE SEAL OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Doreen K. Morales  
NOTARY PUBLIC, STATE OF CALIFORNIA  
DOREEN K. MORALES

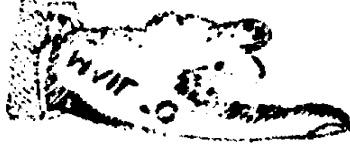


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PROPERTY ADDRESS: 1800 NORTH LARABEE, CHICAGO, IL

DEC-11-88 4 3 9 1 0 \* 001 2 0 1 1 \* A -- 183

12.00

**LEGAL DESCRIPTION:**

UNIT NUMBER 1908 IN THE LARRABEE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

**PARCEL 1:**

THE SOUTH 17.57 FEET OF LOT 3 (EXCEPT THE WEST 5 FEET THEREOF) IN VOSS' SUBDIVISION OF THE SOUTH 1/2 OF LOT 2 IN BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL 2:**

THE EAST 1/2 OF THAT PART OF LOT 6 LYING BETWEEN LARRABEE AND HOWE STREETS (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 6), IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL 3:**

LOTS 1 TO 5, BOTH INCLUSIVE, (EXCEPT THE WEST 12 FEET OF SAID LOTS 1 TO 5), IN FOSS' SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 OF SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL 4:**

LOT 1 AND THE EAST 1/2 OF LOT 4 AND THE EAST 1/2 OF THE NORTH 11.23 FEET OF LOT 5 EXCEPT THE WEST 12 FEET OF SAID LOT 1, ALSO EXCEPT THE WEST OF THE EAST 1/2 OF SAID LOT 4, ALSO EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF THAT PART OF SAID LOT 5) IN RAM AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 9, 10, AND 11 IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26369773 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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