LaSalle National Bank
Real Estate Trust Department

135 South LaSalle Street Chicago, Illinois 60690

SCHIRTION SPORTS That

14333228

This instrument was prepared by

Joseph W. Lang

## State of Illinois **County of Cook**

901214

## NOFFICIAL COPY

| said Bank, for the uses and purposes therein set forth<br>custodian of the corporate seal of said Bank did a<br>voluntary act, and as the free and voluntary act of s  | ffix said corporate sea<br>aid Bank for the uses   | l of said Bank to sai<br>and purposes there | d instrument as his on set forth. | wn free and  |
|--|--|---|-----------------------------------|--|
| Given under my hand and Notarial Seal this .   | 2nd day<br>Notary Pu   | Kathy                                       | Vacara                            | D. 19 <u>86</u>  |
| DO OF  | My Commiss   | ion Expires on                              | 0-11-88                           | •  |
| J-Op   | :  |   |                                   |  |
|  | 204  |   | •                                 |  |
|  | TCO,   |   |                                   | •  |
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| 72.00  | 1 Color  | •   | The o                             | S  |
|  |  |   |                                   | ,  |
| 263-76-# U # 8282#L  | Benk<br>Kanakan  | Januara                                     | Tel (1.302)                       | asalle National Bank 35 South LaSalle Street Chicago, Illinois 60690 |
| AB4R00BH VINUOU NG00   | LaSalle National Bank  Trustee To  | 1 to.<br>Mr. E Mrs. Son Frencis             | Kulgeland<br>Le, Dil 60302        | LaSalle National Bank<br>135 South LaSalle Street                    |

Form 8028 AP 2/86

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## EXHIBIT "A"

UNIT NO. 1SW IN 929 SOUTH OAK PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 28, 29, AND 30 IN BLOCK 5 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5, 6, 7, AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3, AND 4 OF MCGREWS SUBDIVISION OF PARTS OF LOT 7 IN B.F. JERVIS SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE THIRTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST QUARTER THEREOF) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 24, 1980, IN THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT 25334637 AND FILED IN THE OFFICE OF TITLES AS DOCUMENT 3142216, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT SUCCESSORS AND TO THE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORESAID, AND THE GRANTOR RESERVED TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REPAINING PROPERTY DESCRIBED THEREIN. AIG.
SERV.
HE PROV.
ENGTH HE. SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONVEYANCE IS AIID CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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