## WWFFICIAL COPY 5 5

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation organized under and by virtue of the laws of Illinois, of Oak Lawn, Illinois, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto

Caldona Parelly Credit Corp.

Coldonia Kodni A Croan A Th	
One Fountain Plaza Bulfalo, NY 14203	
a certain Mortgage executed by:	Ocean
" <b>,</b>	86594455
JOHN CHAVEZ AND LYNI	N M. CHAVEZ, HIS WIFE
Dated <u>OCTOBER 6</u> 19 <u>86</u> , <u>RECORDER'S</u> Office of Cook Coun conveying:	nty, Illinois, as Document No. 86-474966
LOT 44 IN BLOCK & IN ISA A. EBERHART'S SWEST QUARTER OF THE SOUTH EAST QUARTER OF THE THIRL PRINCIPAL MERIDIAN IN	SUBDIVISION OF THE SOUTH HALF OF THE NORTH OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER: 19-14-414-039	T+00002 TRAN 0324 12/12/86 09:57:00 +4661 + E +-36-594-455 - COOK COUNTY RECORDER
together with said Note therein described with interest, subject to the provisions	and the money due, or to become due thereon, of the said Mortgage.
to be executed by RONALD A. NOTEBOCH BARBARA ELKIN its ASS.	SSINGER & CO., INC., has caused this instrument its <u>VICE</u> President, and, attested by . Secretary and its Corporate Seal to be cf. OCTOBER A. D., 19 86 .
	JAME'S F. MESSINGER & CO., INC.
Sailon Rani Asst. Secretary	July Michael
Asst. Secretary	Vice President
STATE OF ILLINOIS) COUNTY OF COOK )	Ca.
aforesaid, DO HEREBY CERTIFY THAT RONALI the VICE President and ASST. Secre INC., personally known to me to be the sa foregoing instrument, as such officers, a knowledged that they signed and delivered tary act, and as the free and voluntary a poses therein set forth; and that the sai there acknowledge that he, as Custodian o	BARBARA ELKIN  BARBARA ELKIN  Etary, respectively of JAMES J. MESSINGER & CO., ame persons whose names are subscribed to the appeared before me this day in person, and action the said instrument as their free and Volunact of said Corporation, for the uses and puralled ASST. SECRETARY did also tentand of the Seal of said Corporation, did affix the sown free and voluntary act of said Corporation.
Given under my hand and Notarial Seal thi	is 6TH day of OCTOBER A.D., 1986.
	m. O. Lan
	Notary Public
This instrument was prepared by: KAREN A. STANISLAVSKI of	ADDRESS OF PROPERTY:
JAMES F. MESSINGER & CO., INC., 10939 S. Cicero Avenue, Oak Lawn,	3410 WEST 61ST STREET
Illinois, 60453	CHICAGO, ILLINOIS 60629
1111	
80X 238	11 M MAIL
BOX 238	

BOX 238 =======

## **UNOFFICIAL COPY**

DEFINITION OF

