

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

UNOFFICIAL COPY  
Release Agent 5 9 14039813082  
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THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto EDWARD J. CASPERS AND KAREN DUNN CASPERS, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of March A.D., 1980, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 25 394 390, to the premises therein described as follows, to wit:

Lot 6 in Block 5 in Western Springs, a Resubdivision of part of Hinsdale in Section 6, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 4528 Woodland Avenue, Western Springs, Illinois 60558  
P.I.N. 18-06-415-016

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 DEC 12 AM 10:00

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situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its ~~XXX~~ President, and attested by its Assistant Secretary this 16th day of May A.D., 1986.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By J. E. Walsh President

Attent: W. H. Lawie Assistant Secretary



State of Illinois }  
County of Cook } ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

J. E. Walsh and W. H. Lawie personally know to me to be the ~~XXX~~ President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~XXX~~ President and Assistant Secretary, they signed and delivered the said instrument as ~~XXX~~ President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 16th day of May A.D., 1986.

Ruth Payne  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO:

Edward Caspers  
4528 Woodland  
Western Springs, IL

This instrument was prepared by:

J. E. Walsh  
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR

RECORDER'S OFFICE BOX NO. 333-W-60558

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76-43-690 W

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**Release From**  
By Corporation

La Grange Federal  
Savings and Loan Association

To