

UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

PARTIAL\*  
RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

86594933

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

1986 DEC 12 AM 10:00

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12.00

Above Space For Recorder's Use Only

\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFORESAID MORTGAGE.

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W 70-24-98 No Abstract

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the FORD CITY BANK AND TRUST CO.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank of Hinsdale A/T/U Trust L-888  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of November, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85301003 & / 85323839 rerecorded, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST Co. has caused these presents to be signed by its Senior Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 19th day of May, 1986.

FORD CITY BANK AND TRUST COMPANY

By Thomas J. Rebl Senior Vice President  
Attest: Cynthia A. Sim Asst. Vice President

This instrument was prepared by MICHAEL B. LAHTI, 5501 West 79th Street, Burbank, IL  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

*Ann Casanova  
100 Eastman Street*

*Almond Park, Ill*

GEORGE E. COLE  
LEGAL FORMS

100 930

W-88

Property of Cook County Clerk's Office  
PIN: 15-29-300-004-10034

Common Address: 1119 Regency Drive  
Westchester, Illinois

1119 Regency Drive  
UNIT NUMBER / IN THE COURTYARD OF WESTCHESTER CONDOMINIUM  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2  
OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER  
85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rabb, President of the FORD CITY BANK AND TRUST CO., personally known to me to be the Sentor Vice President of the \_\_\_\_\_ a corporation, and Cynthia A. Slm, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sentor Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 30th day of May 1986  
*George E. Cole*  
NOTARY PUBLIC

STATE OF Illinois }  
COUNTY OF Cook }  
SS.