PUISE S 110507

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AFFIX RIDERS OR REVENUE STAMPS HERE WONTON STATE TO STATE OF THE ST

DOCUMENT NUMBER

(Individual to Individual)	(The Above	Space For Recorder's Use C	Only)
THE GRANTOR S JAMES K	. HUNT and MARY C	. HUNT, his wife	9
of the _Village of _Lansing for and in consideration of _Ten_(\$1 and other good and valua CONVEY and WARRANT to	.0.00) ble consideration		DOLLARS, in hand paid,
of the City of Calumet Ci the following described Real Estate situat State of Illinois, to wit:	ty County of COOK	State of Illin	nois in the
THE SOUTH 40 FEET OF T 26 INCLUSIVE IN BLOCK DIVISION OF BLOCKS 1, 29 TO 36) OF THE SUBDI THE EAST * SECTION 11, POWNSHIP 3 PRINCIPAL MURIPIAN, TO SUBDIVISION IN SAID SE	1 IN GREENWOOD TER 2, 4, 5 and 6 AND VISION OF PART OF OF THE WEST 1/2 CO 66 NORTH, RANGE 14, DEGENTER WITH LOT 1	RRACE, BEING A F BLOCK 3 (EXCEPT THE SOUTH 25 AC OF THE NORTHWEST , EAST OF THE TH IN BERNHARD ENC	RESUB- TLOTS CRES OF TY OF HIRD GEL'S
	125		
PERMANENT TAX NUMBER:	29-11-15-070 VOI	LUME 203	
all	<i>D-C-O</i>		
	79	CEDRIC 2940 I LANSING.	C N. FORBES BERNICE ROAD LILLINGIS 60438 (312) 895-5070
hereby releasing and waiving all rights to fillinois.	under and by virtue of the Ho		;
DATED this PREASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	day of	Lydring ary)c. west	(Seal) (Seal)
State of Illinois, County ofCoo and for said County, in the State aforesaid Mary_C	k ss. 1 d, DO HEREBY CERTIFY L. Hunt, his wife,	the undersigned, a Nothar James K. Hu	inc and
IMPRESS subscribed to SEAL and acknowle HERE 35 their	own to me to be the same persent the foregoing instrument, a pedged thatt h_@Y signed, so free and voluntary acting the release and waiver of	ppeared before me this c caled and delivered the s , for the uses and purpo:	aid instrument
Given under my bind in official seal, t	this	day DECEMB.	ER 1986
Commission expires Movember _14	, 19 88	en 4. Oxto	NOTARY PUBLIC
Atty Michael 6	U. Stutley)	RESS OF PROPERTY and C	Grantee

12124

FICE BOX NO.

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

AME AS ABOVE

UNOFFICIAL COP

Warranty Deed INDIVIDUAL TO INDIVIDUAL

Property of County Clerk's Office TRAN 0756 12/12/86 09:25:00 #6683 # D *-- 85-85-85-81190 COOK COUNTY RECORDER

TO

-86 594190

86594190

MAIL