## UNOFFICIAL COPY,

OF REAL ESTATE MORTGAGE

86594372

OLD LOAN NO. 86-1542 NEW LOAN NO. 44-226177

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN ROME FUNDING CORPORATION, & Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the Village of Crestwood and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto:

NUMERICA FINANCIAL SERVICES, INC.
601 CLEVELAND STREET, SUITE 800, CLEARWATER, FL., 33515
party of the second part, its successors and assigns, a certain indenture of mortgage , 19<sup>86</sup> dated the STH day of DECEMBER

by: Walter Henderson, Jr. and Donna Douglas Henderson, HIS WIFE TO: EVERGREEN HOME FUNDING CORPORATION

it securing the payment of one promissory note therein described for the sum of FIFTY FIVE THOUSAND AND NO/100----- DOLLARS and all its right, title and interest in and to the premises situated in the county of COOK and State of Illinois, and described in said mortgage as follows, of COOK to-wit:

LOTS 26 TO 31 IN BLOCK 6 IN CROISANT PARK MARKHAM 8TH ADDISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15836 SOUTH WHIPPIE STREET PROPERTY:

MARKHAM, IL., 60426

DEPT-01 RECORDINO

411.25 T#4444 TRAN 0762 12/12/86 10:30:00

28-13-326-028-0000 L2 28-13-326-027-0000 L29 PERM. TAX: 28-13-326-026-0000 1:023-13-326-030-0000 676

#6867 # D #--- 86-1594372 COOK COUNTY RECORDER

28-13-326-025-00006-1 26-13-325-029-0000 4. 27

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and ussigns, forever; subject only to the provisions in the said indenture of mortgage

IN WITNESS WHEREOF, the party of the first part had caused this instrument to be oxecuted in its name by ROBERT B. ALLISON , its President attested by, CAROL V. RINCHIUSO , its Assistant Secretary and its corporate seal to be hereunto CAROL V. HINCHIUSO ATTIXED, UNIS day of DECEMBER A.5., 1986

ATTEST:

THATEIEZA SECRETARY

PRESIDENT

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO President and Assistant Secretary respectively of EVERGREEN HOME FUNDING CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as auch officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the same Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary of said corporation, for the uses and purposes therein set forth.

19 86

This instrument was prepared by:

CIVEN under my hand and Notarial Scal this day of DECEMBER

DONNA J. PARKER EVERGREEN HOME FUNDING CORPORATION 4967 WEST 135TH., STREET CRESTWOOD, ILLINOIS 60445

Public

comitesion Expinés

My Commission Expires Sept. 11, 1989

MAIL

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STREET, COMPANY

Property of Coop County Clerk's Office

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