

THIS INSTRUMENT PREPARED BY: MCS / Freddie Mac
KAREN LITTLE, NATIONAL HERITAGE MORTGAGE CORP.
P.O. BOX C BIRMINGHAM, AL 35201
#20-563-05

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
SS.)
BOX 388

86595477

ATTEST: *[Signature]*
Assistant Secretary
GAIL W. BURTON
Secretary

NATIONAL HERITAGE MORTGAGE CORPORATION
BY: *[Signature]*
Assistant Vice President
Antia L. Harding

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 15th day of SEPTEMBER, A.D. 19 86.

OF LOT 212 IN LEMKE FARMS SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT #24536419 AND REGISTERED AS DOCUMENT LR 3031925 AND CORRECTED BY PLAT RECORDED AS DOCUMENT 24877456 AND REGISTERED AS DOCUMENT LR 3080271 IN COOK COUNTY, ILLINOIS.
TAX ID# 03-15-217-047-0000
1005 Room 2000
Wheeler, IL
and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's right, title and interest in and to the premises hereabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of COOK, State of ILLINOIS, as Document No. 86412529 in Page , of the County of COOK, State of ILLINOIS, as Document No. 86412529

conveying to National Heritage Mortgage Corp, as mortgagee, the following described premises, to-wit:
operation
party of the second part, a certain INSTRUMENT OF MORTGAGE dated the 9th day of September, A.D. 19 86, signed by JAMES N. HUMENSKI AND ELAINE T. HUMENSKI HIS WIFE,
FEDERAL HOME LOAN CORPORATION

THIS INSTRUMENT WITNESSETH, THAT NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

MORTGAGE ASSIGNMENT

86595477

7067067 DE McCarty

[Handwritten signatures and scribbles]

a Notary Public in and for said County in the State of Alabama, do hereby certify that Antia L. Harding and Gail W. Burton and Karen Little, National Heritage Mortgage Corp. are Assistant Vice President, Assistant Secretary and Secretary of National Heritage Mortgage Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 15th day of SEPTEMBER, A.D. 19 86.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

DEC 12 PM 1:01

86685477

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602

86685477