| (Individual to Individual) | | 10 mg |
|--|--|---------------------------------|
| CAUTION: Consult a lawyer before using or acting under this form. All warrantes, including merchantability and fitness, are excluded. | | 의 1월 1일 (전 1월 |
| THE GRANTOR JOSEPH D. KEENAN, III, a married | DEPT-01 RECORDING 143232 TRAN 7610 12/12/86 1 | ્રે.કોંઘે.25 લાજુરાજીલ |
| man your services and the services are the t | #8036 # F4 #-66-59E | 8 0 7 |
| of the City of Park Ridge County of Cook | COOK COUNTY RECORDER | 5 % |
| State 810.00) for the consideration of DOLLARS, | | ति 🔭 |
| and other valuable consideration in hand paid, | 86595507 | |
| JOSEPH D. KEENAN, UR. and FLORENCE H. KEENAN, his | | · . |
| wife, of 22 Park Lane, Park Ridge, Illinois | | |
| (NAMES AND ADDRESS OF GRANTEES) | (The Above Space For Recorder's Use Only) | |
| not in Tenancy in Common, but in JOINT TENANCY, all interest situated in the County of | in the following described Real Estate | ል ነ ል አለመለፈ <u>ቅ</u> ል የአትስት ይና |
| A true and correct copy of the Legal Descri | | |
| Unit to 1007, 1000 Lake Shore Drive, Chica | ago, Illinois o | W W W |
| 60611, Tax I.D. #17-03-204-063-1072 is atta | ached hereto | |
| CTA | The same of the sa | 43 |
| The state of the s | ENAMERICAN ELLENCOSE EL ESTADO ESTADO EL ESTAD | 7 |
| Or Billion Market | A.A.A.L. 20 unl 書 | |
| tac(scr)) ja | a venue 1 1 1 1 1 1 1 1 1 | NEED! |
| | o de la companya del companya de la companya de la companya del companya de la co | |
| | onk County | |
| MAN BOTATE | TRANSACTION TAX | 4 数量 (A) |
| (1A.66 000120) | ② ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ | 1 1281,2 |
| | | |
| 70x | | NAME OF A |
| hereby releasing and waiving all rights under and by virtue of the Hoya Illinois, TO HAVE AND TO HOLD said premises not in tenancy in the | minor but in inint tunners forming 1990 1991 | Highest American |
| DATED this 9th | | |
| Jan D Ran D(SEAL) | (SEAL) | |
| PLEASE JOSEPH W. KEENAN, TIT | | 32 . |
| TYPE NAME(S) (SEAL)(SEAL) | (SEAL) | Š |
| SIGNATURE(S) | | 95 |
| Cook | 150 | 88895507 |
| State of Illinois, County ofss. 1, the said County, in the State aforesaid, DO HE | undersigned, a Notary Fublic in and for REBY CERTIFY that | 4 |
| JOSEPH D. KEFNAN, III | is | |
| tMPRESS personally known to me to be the same personally known to me to be the same personal to the foregoing instrument, appeared before | ore me this day in person, and acknowl- | Co Co |
| HERE edged thath signed, scaled and deliver free and voluntary act, for the uses and pro- | ered the said instrument as 1115 | C)S |
| release and waiver of the right of homestend | 1. | ्रा स्ट |
| | | |
| Given under my hand and official seal, this 9th | day of December 1986 | ্তিট্ট ্ |
| Commission expires Francis 3 1988 Maria | NOTARY PUBLIC | · • |
| This instrument was prepared by 10 to D. Keenan, III, 20 N | . Wacker Dr. Suite 1700, | • |
| A Marie Control of the Control of th | ORESS OF PROPERTY: | |

1000 Lake Shore Drive, #1007 Chicago, Illinois 60611
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DIED. send subsequent tax bills to: Joseph D. Keenan, Jr.

(City, State and Zip) 22 Park Lane,

RECORDER'S OFFICE BOX NO. .

Chicago,

Joseph D. Keenan, III

(Neme) 20 North Wacker Drive, Ste.1700

(Address)

Illinois 60606

MAIL TO:

#209, Park Ridge, Ill. 60068

GEORGE E. COLE®

| UNOFF | ICIAL | C | ÞF |)\ | | Qui | |
|-------|--|---|----------------|-----------|------------|----------|---------|
| | ing and a second se | | g to great the | TO | (a. ts | It Clail | |
| | i ka aga Dink tara Dinka tara | | | | | n Dec | i. G |

Of Cooperation of County Clarks Office

35955N7

UNOFFICIAL COPY

LEGAL DESCRIPTION

Unit No. 1007 as delineated on survey of that part of Lot A described as follows:

Commencing at a point on the east line of said lot, 90.60 feet north of the south east corner thereof; thence west perpendicularly to said east line, 114.58 feet to the point of intersection with a line which is 22.50 feet uset of and parallel with the west line of the south portion of said lot A; thunca north along said parallel line and said line extended, 24.605 feet; thence west stong a line drawn perpendicularly to the west line of said lot, 55.52 feet more or less to a point on the west line of the porth portion of said lot; thence north along said west line to the north west corner of said lot; thence saut along the north line of said lot to the north sast corner thereof; thence south along the sast line of said lot to the point of beginning;

Said Lot A being a consolidation of lots 1 and 2 in Block 2, Potter Palmer's Lake Shore Drive addition to Chicago in the North 1/2 of Block 7 and part of lot 21 in Collina' Subdivision of the south 1/2 of Block 7 in Canal Trustee's subdivision of the south fractional 1/4 of Section 1. Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, 11/10(is, which survey is attached as Exhibit "A" to declaration of condominium made by Amalgamated Trust and Savings Benk, as Trustee under Trust Agrapment dated August 18, 1975 and known as Trust #3068, recorded in the office of the Recorder of Cook County, 1111autz as Bocoment #12,675,016; together with an undivided .330 per cent interest in the property described in said declaration of condominium aforesaid (excepting the units as defined and set forth in the declaration of condominium and survey), hereinafter "property".

TAX 1.D. #17-03-204-063-1072

| which h | as the address ofLOQQ., LA | kosharourivuuritiudz | |
|---------|----------------------------|----------------------------------|--|
| | · · | (breet) ("Property Address"); | O ₂ C ₂ C ₂ |

86595507

UNOFFICIAL COPY

MAIL TO!

J. KORNAN, III

DON WACKER; SSITE 1300

0410AGO, IL. 60606