

ASSIGNMENT OF MORTGAGE

86595729

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated 09/10/86 in face amount of \$ 55,600.00 secured by a Mortgage dated 09/10/86 and recorded in COOK County on 10/01/86 as Document No. 86-448044, securing the

following real estate, to wit:

LOT 416 IN GLENWOOD MANOR UNIT 6, BEING A SUBDIVISION IN THE WEST HALF (WL/2) OF THE NORTHEAST QUARTER (NEL/4) OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0766 12/12/86 12:23:00
#4761 # D \* -86-895729
COOK COUNTY RECORDER

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 27th day of October, 1986.

LAND OF LINCOLN SAVINGS AND LOAN an Illinois Corporation

By: Bernard J. Stock, VICE PRESIDENT
Attest: Audrey J. Votava, CORPORATE SECRETARY

STATE OF ILLINOIS )
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORP. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of October, 1986.

Commission expires: 2/29/89 Patricia Ann Elder Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN 1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 408 LONGWOOD, GLENWOOD, IL. 60425
PERMANENT TAX INDEX NUMBER - 32-04-114-026
NAME - MICHAEL SWANSON
LOAN NUMBER - 12-940060-7



Handwritten notes: HINS., Sta room. #66, Dad

Vertical stamp: 86595729

Vertical stamp: 86595729

Handwritten note: Barb

UNOFFICIAL COPY

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