

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, That the ICM Mortgage Corporation a corporation of the State of Delaware, for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KERRY J. SHAW & KAREN S. SHAW

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of September, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records, on Page, as Document No. 26796304 so the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

13.00

2604 Goodrich
Beverly Hill

PTD # 30-06-314-036-1011

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ICM Mortgage Corporation have caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 19th day of November, 1986.

ICM MORTGAGE CORPORATION
By: Pam M. Zwickl - Asst. Vice President
Attest: Marton Massaro - Asst. Secretary

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810044 7053-414-0

No delinquent

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STATE OF COLORADO
COUNTY OF ARAPAHOE

SS

I, Diana Green, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pam M. Zwickl personally known to me to be the Assistant Vice President of the ICM Mortgage Corporation, a corporation, and Marion Massaro, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

UNIT 102 IN THE NEW BURNHAM PRADISE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 AND 4 IN W/M BURNHAM PRADISE, A SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN P. A. GOODRICH'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 267-175 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGEE ALSO HEREBY GRANTS TO MORTGAGOR, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTINANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY WHICH ARE IN THE AFORESAID DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL EASEMENTS, RESERVATIONS, RESTRICTIONS, CONDITIONS, COVENANTS AND COUNTERCOVENANTS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND SET FORTH AT LENGTH HEREIN.

uses and purposes therein set forth.

GIVEN under my hand and my seal this 19th day of November 1986.

Diana Green
Diana Green Notary Public
My Commission Expires 4-11-87

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1986 DEC 12 AM 10:17

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RELEASE DEED BY CORPORATION	TO:	ADDRESS OF PROPERTY:	MAIL TO: Mr. & Mrs. K. J. Shaw 2604 Goodrich Ave. Burnham, IL 60633
			BOX 333