For value received, the undersigned,s	
	a CORPORATION
virtue of the laws of the STATE OF ILLIN	organized and existing under and by
and aut	horized to do business in
COUNTY OF COOK and having its princip	le office and place of business, City of
MARKHAM , State of ILLINOI sell, assign, bargain, transfer and set over un	S Assignor, does hereby grant,
sell, assign, bargain, transfer and set over un Gilldorn Mortgage Midwest Corporation	to the
organized and existing under the laws of the	, a corporation
organized and existing under the laws or the	15th day of Oatober
1986 . made by Joseph A. Fiore and I	Garen E. Fiore, Husband and Wife
and assigns, a certain mortgage dated the 1986, made by Joseph A. Fiore and I and recorded as Document Number 804945	16/ ,to it, securing the payment of one
promissory note therein described for the su	m of EIGHTY-SEVEN THOUSAND and no/100**
note and the indebtedness thereon, and all rig	5) 87,000.00 1, together with the said
situated in the County of Cook	and State of Transpare
situated in (n) County of Cook and described in said mortgage as follows:	, and state of TELLINDIS
i and the Bride He is the help	
O <sub>A</sub>	
LOT 4 IN BOLSON CUBDIVISION OF THE SOUTH	4 360 FEET OF THE WEST 120 FEET OF THE
EAST 10 RODS OF THE WEST & OF THE NORTH I	EAST 4 OF SECTION 7. TOWNSHIP 36 NORTH.
RANGE 13 EAST OF THE THIRD PRINCIPAL MERI	IDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT
THAT PART TAKEN FOR 1/ 147th STREET)	•
X Prity: 1140 17 S. WOTE	Ct.
Many Autent, 2le	
XParmanent Tax Number 28-07-201 Hogy fupp	ILLINGIS.
Mediummer ray amingr to at addition leaded.	CRAKA
19.16 DEC 12 A	H 10: 36 86595212
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Which said mortgage is recorded in the	office of the Recorder of
Cook County, in the State of	MINOIS
The sulface are subsequed to the foreign to be a	96
	rused this instrument to be executed in its and attested by its
name by its PRESIDENT	
VICE PRESIDENT	and its corporate soal
VICE PRESIDENT	and its corporate soal
VICE PRESIDENT	and its corporate soal
VICE PRESIDENT to be hereunto affixed this 15th d	and its corporate seal ay of Octobe: ,19 86 .
VICE PRESIDENT to be herounto affixed this 15th d	and its corporate seal ay of Octobe: ,19 86 .
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NAME OF THE STATE	and its corporate seal ay of Octobe: ,19 86 OF BANK SOUTHWEST MORTGAGE CORPORA
NAME OF ILLINOIS COUNTY OF GOOK  THE UNDERSIGNED	and its corporate seal by of Octobe: ,19 86  OF BANK SOUTHWEST MORTGAGE CORPORA  BY A Notary Public in and for
NAME OF COUNTY OF COOK  I, THE UNDERSIGNED  The County and State aforesaid, do hereby ce	and its corporate seal ay of Octobe: 19 86  OF BANK SOUTHWEST MORTGAGE CORPORA  BY A CANONIC OF MINING A Notary Public in and for artify that John P. HYLAND
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NAME OF STATE OF LLLINOTS  THE UNDERSIGNED  THE UNDERSIGNED  The County and State aforesaid, do hereby ce and GEORGANN of Green ginstruments as such PRESIDENT  This day in person and acknowledged that the strument of writing as their free and volunt of said CORPORATION  To the uses and purposes therein set forth, and attached.  Given under my hand and notarial seal to the said content of writing as the search of said corporation of the uses and purposes therein set forth, and attached.	and its corporate seal by of October.  A Notary Public in and formatify that John P. HYLAND  The BUYAN  The persons whose names are subscribed to IDENT  They signed, sealed and delivered the said any act, and as the free and voluntary act deaused the corporate seal to be thereunto this 15th day of October
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