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## OFFICIAL COP

## RELEASE OF MORTGAGE

Loan No.

180921 - 1

86596529

DEPT-01 RECURDING

T#4444 TRAN 0772 12/12/86 15:08:00 \$11.25

#7190 # **1**5 \*~66~696529

THE ABOVE SPACE FOR RECORDERS USE CHILDUNTY RECHIRDLE

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NINEVEH T. HUGHES, and DOROTHY M. HUGHES, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25573786 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION RIDER ANTACHED HERETO

Property Address: 204 GOLF IF TERR, PALATINE, ILLINOIS 60067

Permanent Index Number: 02-16-40 -026



Said A: sociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized offi-. 19 86 . cers, this 20 day of November

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: . . .

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK J

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CFRT1FY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me tris day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized efficirs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the acted of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. -

Mail to:

MR & MRS. NINEVEH T. HUCHES

204 GOLFVINEW TERR

PALATINE, H. 60867

LOUISE J. FINK Hotary Public, State of Illinois My Commission Expires 6/30/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED

FORM HO:M2400 JAN 86

MAIL

OF HATINGTS DATED JULY 1, 1977 AND RECURDED OCTUBER 7.

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COUNTY OF COOK

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MAIL