

UNOFFICIAL COPY

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86596714

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, HERITAGE MORTGAGE COMPANY, an Illinois corporation, hereby assigns, transfers and sets over to GOLDOME REALTY CREDIT CORP. that certain mortgage executed by _____

MICHAEL D. DALTON, A BACHELOR as Mortgagor, to Heritage Mortgage Company, as Mortgagee, dated October 20th, 1986, conveying the following described real estate, to-wit:

Sub Lot 10 of lot 4 in block 7 in Carters resubdivision of blocks 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15 and lots 2, 4 and 5 of block 17 all in Carters subdivision of blocks 1, 2, 3, 4, and 7 in Cliffords Addition to Chicago, in the southwest 1/4 in section 1, township 39 north range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 827 N. Francisco
Chicago, IL 60622

PTN: 06-01-325-021 Vol. 535
Y-C-O

DEPT-01 111.25
T#0002 TRAN 0334 12/12/86 15:07:00
#4893 + E *--36-594714
COOK COUNTY RECORDER

and (recorded)(registered) in the (Recorder's)(Registrar's) Office of Cook County, Illinois on October 22, 1986 as Document No. 86-492920, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, HERITAGE MORTGAGE COMPANY, has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 24th day of October, 19 86.

HERITAGE MORTGAGE COMPANY

BY: [Signature]
JOHN R. STANISH, PRESIDENT

ATTEST:

[Signature]
ASSISTANT SECRETARY

STATE OF ILLINOIS) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named President and Assistant Secretary, respectively, of HERITAGE MORTGAGE COMPANY, an Illinois Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 24th day of October, 19 86.



[Signature]
NOTARY PUBLIC

My Commission Expires:

11-1-87

This instrument was prepared by John R. Stanish, 1000 E. 111th Street, Chicago, IL. 60628



86-596714

Done Unit x S/107934

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS

IN SENATE, January 11, 1911.
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 11, 1909, AND AMENDED MAY 15, 1910.

THE LAND OFFICE HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF THE
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, AS ABOVE TITLED,
AND TO STATE THAT THE SAME HAS BEEN FILED IN THE OFFICE OF THE
CLERK OF THE SENATE, AT SPRINGFIELD, ILLINOIS, THIS 11TH DAY OF
JANUARY, 1911.

WITNESSED MY HAND AND SEAL OF OFFICE
AT SPRINGFIELD, ILLINOIS, THIS 11TH DAY OF JANUARY, 1911.

Property of Cook County Clerk's Office

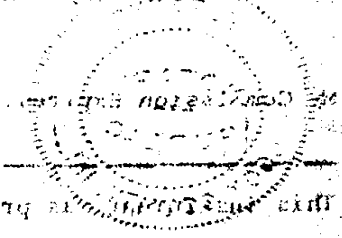
Don't mix 2/10/1911



PROPERTY OF COOK COUNTY CLERK'S OFFICE

86596714

STATE OF ILLINOIS
COUNTY OF COOK



ALTON 89-1



This report was prepared by the Land Office, 1000 E. 11th Street, Chicago, Ill.