

**UNOFFICIAL COPY**

**Know all Men by these Presents, that the**

**ST. PAUL FEDERAL BANK FOR SAVINGS,**

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: SEE REVERSE FOR LEGAL DESCRIPTION:

08-32-200-017-1024  
104 Boardwalk #GE  
Elk Grove Village IL 60007

DEPT-01 RECORDING \$11.25  
T#1111 TRAN 1300 12/12/86 13:34:00  
#2858 # C \* -86-596058  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

DEBRA A. SADZECK, A SPINSTER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11th day of May, A.D. 19 81, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 25871859, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19 --, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume -- of Records, on page ---, as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of December, 19 86

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Helen N. Novicki Assistant Vice President  
Attest: Mitchell D. Starks, II Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of December, A.D. 19 86.  
Teresa J. Teuschler

This instrument was prepared by  
E. Torres

Notary Public  
Teresa J. Teuschler

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**11 MAIL**

85596058

UNOFFICIAL COPY

Release of Mortgage

BY CORPORATION

dwg

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS,  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-128238-0  
Name Debra A. Sadzeck  
Address 104 Boardwalk #GE  
Elk Grove Village IL 60007

REPAID 11-15-86  
KUBINIEC

PARCEL 1:  
UNIT NO. 104-B IN BOARDWALK CONDOMINIUM AS DELINEATED ON SURVEY OF  
CERTAIN LOTS OR PARTS THEREOF IN LOTS 1 AND 2 IN BOARDWALK SUBDIVISION OF  
PART OF THE NORTH 15 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF  
SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN AND LOT 153 IN ELK GROVE ESTATES TOWNHOUSE CONDOMINIUM PARCEL  
101 BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29 AND  
PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11  
EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS  
"PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT (A) TO DECLARATION OF  
CONDOMINIUM MADE BY NATIONAL BANK OF AUSTIN TRUST NO. 5160 RECORDED IN  
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT  
NO. 22633866 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE  
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET  
FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS  
ALSO

86596058

PARCEL 2:  
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND  
EGRESS CREATED BY GRANT BY EASEMENT FROM ELK GROVE MEDICAL DENTAL PARK,  
INCORPORATED, TO RUTH LYNCH, DATED MAY 12, 1972 AND RECORDED IN THE  
OFFICE OF THE COOK COUNTY RECORDER BY DOCUMENT NO. 21937836 OVER THE  
FOLLOWING DESCRIBED REAL ESTATE:  
THE NORTH 20 FEET OF THE SOUTH 205 FEET OF THE EAST 397.08 FEET OF THE  
NORTH 15 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32,  
TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

85096598

25871859

MAIL TO:  
Whamond and Whamond  
Attorneys at Law  
1005 N. Northwest Hwy.  
Park Ridge, Illinois 60068



MAIL 11