

1986 DEC 15 AM 9:39

86597454

CAUTION: Consult a lawyer before using or acting under the form. All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

12.00

KNOW ALL MEN BY THESE PRESENTS, That the

FORD CITY BANK AND TRUST COMPANY

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Maris Bank of Hinsdale A/T/U Trust L-888 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of November, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 85301053 & / 85323839 rerecorded of records, on page 16th, as document No. December, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:**

[Faded legal description text]

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST COMPANY

has caused these presents to be signed by its Senior Vice President, and attested by its Asst. Vice President and its corporate seal to be hereto affixed, this 19th day of May, 1986.

FORD CITY BANK AND TRUST COMPANY

By [Signature]  
Thomas J. Rebb Senior Vice President  
Attest: [Signature]  
Cynthia A. Sim Asst. Vice President

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL 60459 (NAME AND ADDRESS)

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THIS INSTRUMENT IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE ABOVE MENTIONED MORTGAGE.

do

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 999--WJW

MAIL TO

*Jim Cavonius*  
100 Garvin Ave

*Edward Bell, Jr*

GEORGE E. COLE  
LEGAL FORMS

*Pin 15-29-300-075*  
Westchester, IL

Common Address: 11129 Regency Drive

11129 Regency Drive  
UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE: THAT PART OF THE SOUTH 1/4 OF THE SOUTH 1/2  
OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER  
85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office  
86597454

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
\_\_\_\_\_ Thomas J. Rebb  
personally known to me to be the Senior Vice President of the FORD CITY BANK AND TRUST CO.  
\_\_\_\_\_ a corporation, and Cynthia A. Stm, personally  
known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Senior Vice President and Asst. Vice \_\_\_\_\_ they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ 1986  
*Thomas J. Rebb*  
NOTARY PUBLIC

STATE OF Illinois }  
COUNTY OF Cook }  
SS.