Lt 5 in Bartel's Record of Lts 15, 16, 17, 18, 24 & 25 in Joel Wood's Sub of Blk Z in Palatine in the E4 of the NWk of the SWk of Sec 14, T 42 N, R 10 E of the 3rd P.M., in CCI.

Commonly known as:

TOOK office of Cook

to the premises therein described to-wit:

**BELL FEDERAL SAVINGS AND LOAN ASSOCIATION** 

269 N. Maton

Palatine, IJ1 60067

Tax I.D. No. 02-14-303-003-0000 FI FD FOR RECORD M 9: 58 ELO D 15

86597498



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath agreemto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary Mas 29th day of September 19 86

BELL FEDERAL SAVINGS AND LOAM ASSOCIATION

.... Assistant Vice President

STATE OF ILLINOIS (SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to buildly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth,

•	d and notarial seal, the day WAS PREPARED BY** 79 West Monroe Street Chicego, illinois 60603	Notary Public  My Commission Expires  May 9, 1989
	-	<b>-</b>
		Book 333 Z - 2

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