Bessie Y. Holm

Illinois

TEN AND NO/100 (\$10.00)

CONVEY \_\_\_ and WARRANT \_\_\_ to

and other good and valuable

of the Village

DAVID E. PELLEGRINI and SUSAN E. PELLEGRINI,

of McHenry County of McHenry

for and in consideration of

\_DOLLARS,

consideration

THE GRANTOR DAVID B. HOLM, JR., Married

THIS PROPERTY DOES NOT CONSTITUTE

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70-78-109

his wife 335 Alden, Schaumburg, IL (The Above Space For Recorder's Use (NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of \_\_\_\_ Cr. Qb \_in the State of Illinois, to wit: Lot 14153 in Section 1, Weathersfield Unit Number 14, being a subdivision in the North 1/2 of Section 28, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's office of Cook County, Illinois on August 13, 1968 as Document 20583111, in Cook County, Illinois. SUBJECT TO: 1986 and subsequent years real estate taxes. Covenants, conditions, and restrictions of record.
Mortgage date: December 12, 1983 and recorded December
15, 1983 as Document 26898(17 made by David B. Holm, Jr. to Jersey Mortgage Company, a Corporation New Jersey to secure a note for \$50,000.00 and assignment of Mortgage to the New York Guardian Mortgage Corporation recorded as Document 27001666, which grantee agrees to take subject to, but grantee assumes no personal liability for such debt. hereby releasing and waiving all rights under and by virtue or the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in telescry in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): \_\_ 07-28-205-0457 Address(es) of Real Estate: 616 Bahama Lane. Schaurrurg PLEASE. PRINT OR TYPE NAME(S) . (SEAL) BELOW SIGNATURE(S) ...... ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of . said County, in the State aforesaid, DO HEREBY CERTURY that DAVID B. HOLM, JR., married to Bessie 18. Holm personally known to me to be the same person ... whose name is subs to the foregoing instrument, appeared before me this day in person, and acknowl-**IMPRESS** edged that ... he signed, scaled and delivered the said instrument as \_ his .... SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead. Given under my hand and official scal, this \_\_ - 2-4- 19 87

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LIFTX -RIDERS" OR REVENUE STAMPS

SEND SUBSEQUENT TAX BELLS TO:

7. West-Schaumburg Road, Schaumburg, IL ... 60194

Edwin H. Shapiro Attorney at Law

David E. Pellegrini -- 616 -Bahama Jane Schaumburg, IL 60193

RECORDER'S OFFICE BOX NOBOX 333 - TH

This instrument was prepared by ...

OF

## JNOFFICIAL COPY

Warranty Deed JOINT TENANCY

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Property of Cook County Clerk's Office

GEORGE E. COLE®

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