

70-85-516

UNOFFICIAL COPY

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This Indenture, Made this 4th day of December A. D. 1986, by and between

First National Bank of Evergreen Park

a national banking association existing under and by virtue of the laws of the United States of America, as Trustee under a deed or deeds in trust given pursuant to the provisions of a trust agreement dated the 7th day of February A. D. 1984, and known as Trust No. 7726, party of the first part, and JOHN M. GUTRICH

7915 58 02

COOK CO NO. 018

25715

of 6316 S. Western, Chicago County of Cook and State of Illinois part y of the second part, WITNESSETH:

That said party of the first part by virtue of the power and authority vested in it by said deed and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto part y of the second part, the following described real estate situated in Cook County and State of Illinois, to-wit:

Lot 35 in Beechen and Dill Ridgewood Subdivision of part of the East half of the North West quarter of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded April 25, 1986 as Document 86161294 in Cook County, Illinois

PIN 28-18-101-007 170

Subject to current real estate taxes and subsequent years; Covenants and Restrictions of record.

PROPERTY ADDRESS: 6908 Westview Drive, Oak Forest, Illinois

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX ESTIMATE TRANSACTION TAX 2.00 12.00

COOK COUNTY, ILLINOIS FILED FOR RECORD

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1986 DEC 15 AM 11:14

TO HAVE AND TO HOLD the same unto said part y of the second part, as aforesaid, his heirs and assigns, forever.

11.00

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Senior Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK as Trustee as aforesaid,

ATTEST: Assistant Trust Officer

By Senior Vice President & Trust Officer

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Trustee's Deed

FIRST NATIONAL BANK OF
EVERGREEN PARK
TRUSTEE TO
TO

mail to
FIRST NATIONAL BANK OF
EVERGREEN PARK
3101 WEST 95TH STREET
EVERGREEN PARK, ILL. 60642
333

BOX 333 - TH

Property of Cook County Clerk's Office

My commission expires _____
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 10 1987

SEAL:

NOTARY PUBLIC

GIVEN under my hand and Notarial Seal this _____ 4th day of _____ December A.D. 1986

Assistant Trust Officer thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice-President and Trust Officer, and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the purposes therein set forth; and the said Assistant Trust Officer did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

BARRY N. VOORN

Senior Vice-President and Trust Officer of FIRST NATIONAL BANK OF EVERGREEN PARK, and

JOSEPH C. FANELLI

in the State aforesaid, DO HEREBY CERTIFY that

I, _____ a Notary Public in and for said County, UNDERSIGNED

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