

# UNOFFICIAL COPY

86597809

Know all Men by these Presents, That the

86597809

**A. J. Smith Federal Savings Bank**

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto John David Jenkins and Tangy Maria ~~Conyer~~ Jenkins, His Wife

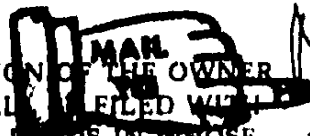
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and Mortgage bearing date the 17th day of May, A.D. 1985, and RECORDED in the Recorder's Office of Cook County, in the State of Illinois, in book

of records on page \_\_\_\_\_, as document No. 85041103, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Lot 23 in Block 2 in Oak Trail Development, a Subdivision of Lot 3 in Circuit Court Partition of the NE 1/4 of Section 32 and the West 1/4 of the NW 1/4 of Section 33, (except the Chicago and Eastern Railroad Right of Way), all in Township 35 North, Range 14, East of the TPM in Cook County, Illinois  
#32-32-228-023 (Avo)  
3004 Enterprise Park South Chicago Heights, Il. 60411

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MR & MRS. JENKINS  
3004 ENTERPRISE PARK  
SOUTH CHGO HTS. ILL  
60411

situated in the Village of S. Chicago Hgts County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

**A. J. SMITH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 24th day of November, A. D. 19 86

**A. J. SMITH FEDERAL SAVINGS BANK**

By Robert W. Buefuss Vice President

Attest: Evelyn J. Phueger Corporate Secretary

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Box \_\_\_\_\_

Release Feed  
By Corporation

A. J. Smith Federal Savings Bank

To

369435-3

John David Jenkins

Tangy Marie Costello Jenkins



14757 S. Cicero Ave

Midlothian, IL 60445

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0762 12/15/06 09 7:00  
#7398 # D \* 116-597-09  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

This Document was prepared by: Elaine C. Drakon 14757 S. Cicero Avenue Midlothian, Illinois 60445

Notary Public

*Elaine C. Drakon*

Given under my hand and Notarial Seal this 24th day of November 19 86

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument, as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said Corporation Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instruments as such Vice President and Corporation Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and Evelyn J. Krueger Corporation Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

Robert W. Bellus Vice President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, Evelyn J. Dineen

State of Illinois  
County of Cook  
SS.

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