UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the	of America for and in
consideration of one dollar, and for other good and values hereby confessed, does hereby Remise, Convey, Releas	
Paul A. Cangemi and Beth M. Cangemi,	His Wife
of the County of Cook and State of Illinois, all the right, ti	
it may have acquired in, through or by a certain mortgage d	
ofApril	
in the state of Illinois, in Book	
of, A. D. 19, and recorded	
in the State of Alizois, in Bookof Records,	
No to the premises therein described	· -
of Illinois, as follows, to wit:	
Lot 22 in Block 8 in Calumet Center Gardens Firs	r Addition hadan a Cubidanta
of that part of the South half of the South East 36 North, Range 14 East of the Third Principal M line of the West 80 rods rate and that part of part of Lots 4,5,6 in Van Vuuren's Subdivision 1 shown on plat thereof recorded July 27, 1929 as Illinois.	quarter of Section 10, Township eridian lying West of the East f Lot 7 and 8 in Subdivision of ying East of said West 80 rods as
Property Address: 15300 Oak Street, Dolton, Ill Tax I.D. No.: 29-10-425-012-0000	3 B
IN TESTIMONY WHEREOF, the said Suburban Federe Savis gs and Loan	Association Formerly South Suburban Federal Savings and Loan
	sed its corporate seal to be affixed, and
· //)	by itsVice President, and attested
·	ory, this day
TO TOPE ON OF December	A. D. 1986
Suburban Federal Savin	gs and Lorin Association Formerly
South Suburban Feder	al Saving and Loan Association
Ву: Ву:	Vice, President
polyon, Illout 9 Allosti Samuel	Spinone (8818 tant, Secretary
STATE OF LIMPOS SS.	O/Sc.
the understand	a Notary Public in an a for said County
in the State Aresaid, DO HEREBY CERTIFY that Byron. G Tho	xen personally known to me to be
the time and the warmann transfer of the manner of the commence of the commenc	ngs and Loan Association
South Suburban Federal Savings and Loan Association	the Aggigtant County of all county
Taur Keningen	THE "THE WHY WAY WAY IN SECURIOR A SOLD COLDOL- "
and	ed before me this day in person and severally κ
andLaure Espinora, personally known to me to be ation that as are subscribed to the foregoing instrument, appear acknowledged that as such	nd before me this day in person and severally on the central of th
and IRUM ERPINORA, personally known to me to be ation that as are subscribed to the foregoing instrument, appear acknowledged that as such V.1 signed and delivered the said in Assist Secretary of said corp.	C.C President and .ABS.1at Secretary, they trument of writing as .V.1c.c President and caration and caused the corporate seal of said
and	c.c President and ARRIAL. Secretary, they trument of writing as Vice President and
and IRDINOXA	ce President and ARRIAL. Secretary, they trument of writing as Vice President and cration and caused the corporate seal of said pursuant to authority given by the Board of their free and voluntary act, and as the free said corporation for the uses and purposes
and	ce President and ARRIAL. Secretary, they trument of writing as Vice President and aration and caused the corporate seal of said pursuant to authority given by the Board of their free and voluntary act, and as the free said corporation for the uses and purposes notarial seal, this
and	ce President and ARRIAL. Secretary, they trument of writing as Vice President and cration and caused the corporate seal of said a pursuant to authority given by the Board of their free and voluntary act, and as the free said corporation for the uses and purposes notarial seal, this
and	ce President and ARRIAL. Secretary, they trument of writing as Vice President and aration and caused the corporate seal of said pursuant to authority given by the Board of their free and voluntary act, and as the free said corporation for the uses and purposes notarial seal, this
and	ce President and ARRIAL. Secretary, they trument of writing as Vice President and cration and caused the corporate seal of said a pursuant to authority given by the Board of their free and voluntary act, and as the free said corporation for the uses and purposes notarial seal, this

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Release of Mortgage

Property of Cook County Clerk's Office DEPT-01;RECORDING \$11.1 T#9444 TRAN 0782 18/15/86 97:54:00 #7424 # D #-B&-GP7835
COOK COUNTY RECURDER

86597835

MAIL

<u>-80 597835</u>