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KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation of the U.S. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD HOFFMAN AND MARGARET HOFFMAN, his wife (Name and Address)

819 Sunnydale Blv., Streamwood, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10th day of March, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 24 383 931, to the premises therein described as follows to wit:

Lot 2553 in Woodland Heights Unit 6A, being a resubdivision of Lots 2535 to 2553 both inclusive, together with a portion of Sunnydale Boulevard adjoining Lots 2535 to 2553 both inclusive, in Woodland Heights Unit 6, a subdivision in Section 23, Section 24, Section 25, and Section 26, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois.



Richard Hoffman

2415 E. Old Shakopee
Bloomington, MN 55420

Pin # 625-104-072
CO94

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Special Representative, this 11th day of November, 1986.

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

By: Jack N. Beloshapku, Special Representative

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JIAM

This instrument was prepared by First Family Mortgage Corporation of Hoffman, 2900 Ogden Ave., Lisle, IL 60532

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STATE OF ILLINOIS
COUNTY OF DUPAGE

SS.

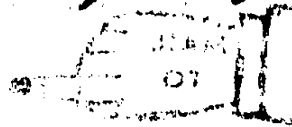
I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack N. Beloshapka, personally known to me to be the Special Representative of FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Special Representative, he signed and delivered the said instrument as Special Representative of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th day of November 19 86.

Andree Stawczyk

Notary Public

My Commission Expires: January 10, 1987



DEPT-01 RECORDING \$11.25
T#4444 TRAN 0785 12/15/86 10:27:00
#7478 # D *—315—4597888
COOK COUNTY RECORDER

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RELEASE DEED

By Corporation

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION,

RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

TO

RICHARD AND MARGARET HEEMAN

ADDRESS OF PROPERTY:

819 Summerville Biv.
Streamwood, IL 60103

LOAN NO. J21820

MAIL TO:

Intercountry Title Co.
120 W. Madison
Chicago, IL 60602 #S1100206



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