

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 2801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

RELEASE OF MORTGAGE

Loan No. 154458-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DRAGAN KECMAN, and SLOBODANKA KECMAN, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 26890075 to the premises therein described to-wit: **ASSIGNMENT OF MORTGAGE DOC. NO. 26949149**

LOT 49 IN GALLAGHER AND HENRY'S HERITAGE HILL, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.28
T#4444 TRAN 0705 12/15/86 10:27:00
#7480 # D * 13 5 59 7 8 9 0
COOK COUNTY RECORDER

510348
S10348

Property Address: 2732 W. SEIPP
Permanent Index Number: 19-36-414-021

CHICAGO, IL 60652



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1 day of **DECEMBER**, 19 **86**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

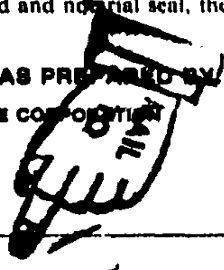
GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE COMPANY
4242 North Harlem Avenue
Northridge, Illinois 60634



Recorder's Box No. _____

Mail to: _____

MR. DRAGAN KECMAN

2732 W. SEIPP

CHICAGO, IL 60652

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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13.00 MAIL

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



0075000

MA Construction Entry 8/12/90
Home Office State of Illinois
FORM 10-A (1/88)

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JAN 00 1991