

Full Satisfaction And Release of Mortgage

Loan No. 10621-2

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

86599713

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PETER J. MARELLA and NANCY L. MARELLA, his wife

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of June, A.D. 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page 85058842, and a certain Assignment

of Rents dated the day of 19 **, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book **, of records, on page **, as document No. **, to the premises therein

described, as follows, to-wit:

Lot 6 (except the North 50 feet thereof) in Block 1 in Henry Soffel's First Addition

to Melrose Park, being a subdivision of that part of the Southeast 1/4 of Section 4,

Township 39 North, Range 12 East of the Third Principal Meridian lying North of the

Center line of Elgin Road and west of Line 29.67 chains West of East line of said Section

4, in Cook County, Illinois.

Permanent Index No: 15-04-401-029

Property address: 1301 North 32nd Avenue, Melrose Park, IL 60160

situated in the Village of Melrose Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

signed to these presents by its Treasurer and attested by its Vice President Secretary, this

11th day of August, A.D. 1986.

ATTEST:

Paul G. Putrim
Vice President Secretary

By

Joan R. Batcha
Treasurer

STATE OF ILLINOIS } ss. I, EVA VEIS, the undersigned, a Notary Public
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the Treasurer President of

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and PAUL G. PUTRIM personally known to me to be the Vice President

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of August, A.D. 1986.

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

N. Antonas
St. Anthony Federal Savings and Loan Ass'n.
1447 S.D. 49th Court
Chicago, IL 60650

UNOFFICIAL COPY

(312) 834-7832

44053-7 (1/74) Full Satisfaction and Release of Mortgage

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M/M Mueller
1301 W 32nd Ave
Melrose Park, IL
60160

86599713

Property of Cook County Clerk's Office

DEPT-01 411.00
140002 TRAN 0501 12/18/86 10:56:00
45281 # 2 #-58-597713
COOK COUNTY RECORDER