

UNOFFICIAL COPY

Box 156

Full Satisfaction

86599734

And Release of Mortgage

Loan No. 0958-07154

UNITED SAVINGS OF AMERICA F/K/A United Savings and Loan Association a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto John Lukaszka and Sherry Lukaszka, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of March, A.D. 19 80, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 25412378, and a certain Assignment of Rents dated the 27th day of March, 19 80, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 25412379, to the premises therein described, as follows, to-wit:

Lots 23 and 24 in Block 13 in F. H. Bartlett's First addition to greater 79th street subdivision, a subdivision of the south East 1/4 of the South East 1/4 of section 30 the South west 1/4 of the Wouth west 1/4 and South East 1/4 of section 29, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 7743 S Mulligan, Burbank IL.

Permanent Index No.: 19 29 302 017 - 22.29 In DEPT-01 \$13.00 E.A.D. 018 22.23 140002 FEAN DEBT 12/15/86 16101100 45302 # B * - 36 - 599734 COOK COUNTY RECORDER

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situated in the City of Burbank, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

16th day of June A.D. 19 86

ATTEST:

Richard Little ASSISTANT Secretary By [Signature] Executive Vice President

STATE OF Illinois ss. I, Leonard Eichas the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

13.00

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of June A.D. 19 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Signature] Notary Public THIS INSTRUMENT WAS PREPARED BY: Madlene Riordan THE FEDERATION OF SAVINGS INSTITUTIONS, INC. 2138 South 61st Court - Cicero, Illinois 60650

Box 156

86-599734

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Property of Cook County Clerk's Office

Mail to
M/M LUKASZKA
7743 S MULLINGAN
BURBANK, IL.

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