

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION
Formerly Clyde Savings and Loan Association

86599793

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH P. HENDRICK AND JACQUELINE M. HENDRICK,
HIS WIFE

4725-C

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of OCTOBER, A.D. 19 77, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book - - of Records, on page - -, as Document No. 24 193 002, and a certain Assignment of Rents bearing date the - - day of - -, A.D. 19 - -, and recorded in the Recorder's office of - - County, in the State of Illinois, in Book - - of Records, on page - -, as Document No. - -, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 37 IN RILEY AND TUNK'S THIRD ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE WEST 15 ACRES OF THE EAST 20 ACRES OF THE NORTHEAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON EAST LINE OF SAID WEST 15 ACRES 661.41 FEET NORTH OF THE SOUTH EAST CORNER TO A POINT ON WEST LINE OF SAID WEST LINE OF SAID WEST 15 ACRES, 661.36 FEET NORTH OF SOUTH WEST CORNER, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2014 EASTMAN CT. E, ARLINGTON HEIGHTS, ILLINOIS.

86599793

PERMANENT TAX NO. 03-28-304-023-0000, VOL. 233 FJOK

IN TESTIMONY WHEREOF, the said **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION**, Formerly Clyde Savings and Loan Association, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, this 5th day of DECEMBER, A.D. 19 56.

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION,
Formerly Clyde Savings and Loan Association

By: Alvin G. Sodoma ALVIN G. SODOMA
Assistant Vice President
Attest: Lottie L. Cook LOTTIE L. COOK
Assistant Secretary

STATE OF ILLINOIS |
COUNTY OF COOK | ss.

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION**, Formerly Clyde Savings and Loan Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY:
Vincent F. Giuliano, Resident Counsel
7222 WEST CERMAK ROAD
NORTH BIVERSIDE, ILLINOIS 60546

GIVEN under my hand and notarial seal, the day and year first above written.

James [Signature]
NOTARY PUBLIC

UNOFFICIAL COPY

BOX

Release of Mortgage
BY CORPORATION

CHIEF FEDERAL SAVINGS AND LOAN
ASSOCIATION

TO

JOSEPH P. HENDRICK AND
JACQUELINE M. HENDRICK, HIS WIFE

Property of Cook County Clerk's Office

DEPT-01 511.10
T:0002 TRAM 0367 12/15/86 16112400
45362 + B # - 86 - 599793
COOK COUNTY RECORDER

86599793

86-599793

11.00