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COOK COUNTY, ILLINOIS
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1986 DEC 15 PM 3:03

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ASSIGNMENT OF MORTGAGE
AND PROMISSORY NOTES
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Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Southmark Corporation
& Georgia Corporation

having offices at 1601 LBJ Freeway, Dallas, Texas 75234 in consideration of ONE HUNDRED 0/100 DOLLARS (\$100.00) and Good and Other Valuable Consideration Paid by Assignee Pacific Standard Life Company, an Arizona Corporation with offices at 3820 Chiles Road, Davis, California 95616

receipt of which is hereby acknowledged, does hereby sell, assign and transfer and set over to Assignee WITHOUT RE COURSE against the Assignor, the Mortgages described on EXHIBIT A attached hereto and forming a part hereof, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 19 day of September 1986.

WITNESSETH:

Spiney Cope Bv: William E. Goodman
Salli Anderson William E. Goodman
Senior Assistant Treasurer

STATE OF TEXAS \$
COUNTY OF DALLAS \$

BE IT KNOWN, that on this 19th day of the month of September, 1986, before me, the undersigned authority, personally came and appeared WILLIAM E. GOODMAN, to me personally known and known to me to be the person whose genuine signature is affixed to the foregoing document, who signed said document before me and in the presence of the two witnesses whose names are thereto subscribed as such, being competent witnesses, and who acknowledged, in my presence and in the presence of said witnesses, that he signed the above and foregoing document as his own free act and deed for the uses and purposes therein set forth and apparent.

IN WITNESS WHEREOF, the said appearer has signed these presents and I have affixed my hand and seal, together with the said witnesses on the day and date first above written.

Karen Bryant
NOTARY PUBLIC

This instrument was prepared by
and should be returned to:

MR. TIMOTHY MENEZES
PACIFIC STANDARD LIFE INS. CO.
P.O. BOX 1296 BOX 333 - TM
SAKRAMENTO, CALIFORNIA 95802

LEGAL ON BACK PG.

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Unit No. 9721-2 in the Terrace Square Condominium,
as delineated on the Survey of the West Half of Section East
real estate: Part of Section 10 Township 41 North, Range 12
Quarter of the Third Principal Meridian, in Cook County,
Illinoian, which is attached as Exhibit A to
the Declaration of Condominium recorded in the Office
of the Cook County Recorder as Document 21211000
Number 25132652, dated October 12, 1967. This condominium
percentage interest in the common elements.

located in the County of Cook, State of Illinois
Future Advances, Borrower does hereby acknowledge, from and convey to Lender the following described property
of any future advances, which interest is hereby made to Borrower by Lender pursuant to paragraph 21 hereof (herein
Mortgage) and the instrument of conveyance of Borrower herein contained, and (d) to repay
payment of all other sums, with interest thereon, advanced to protect the security of this
To Lender in Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
WHEREAS, Borrower is indebted to Lender in accordance therewith to protect the security of this
instrument, which balance of the indebtedness, if not sooner paid, due and payable on November 1, 2033,
is to be paid, October 1, 1984, (hereinafter "Interest"), providing for monthly installments of principal and
interest, which are to be paid in the principal sum of, Ninety-five thousand and four hundred and
fifty dollars (\$95,000.00), plus interest, which indebtedness is evidenced by Borrower's
signature under the law of, State of, California, at the address, 3300 Broadway,
Soutern, California, NYC, (hereinafter "Borrower"), and the Mortgage
dated, October 1, 1984, (hereinafter "Mortgage").

12.00
THIS MORTGAGE is made this 20th day of October, 1984, between the Mortgagee, ROBERT JAMES HANCOCK, and the Mortgagor, ROBERT JAMES HANCOCK, of the first part, and the undersigned, of the second part.
180 N. LAFAYETTE, SUITE 1000
JOHN T. COOPER, JR.
THE INVESTMENT GROUP, INC.,

MORTGAGE

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which has the address of, 9731 Fox Lake Drive, Unit 3B, which is
which "Property Address";
11110036, 60016, (herein "Property Address");
Name _____
Title _____
Address _____
Phone _____
Date _____
which is a Schedule of encumbrances to coverage by any title insurance policy insuring interests in the property
generally the title to the property, that the property is unencumbered, and that Mortgagor and Mortgagor's heirs
grant and convey the property to the mortgagee thereby conveyed and has the right to mortgage.
Borrower conveys that Borrower is bound by and has the right to mortgage
property (or the leasehold estate in this property is a leasehold) as herein referred to as the "Property".
Habers now or hereafter attached to the property, all of which, including improvements and additions thereto, shall be
deemed to be and remain a part of the property, owned by this mortgagee; and all the property, together with all
appurtenances, rents, royalties, interest in and right to minerals, water rights, and water rights, and all easements, rights,
together with all the improvements now or hereafter located on the property, and all easements, rights,

885 OCT 25 PM 2 33
RECORDED OCT 25 1984
CCO: J. COOPER, JR.
FBI: J. COOPER, JR.
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED