

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 DEC 15 PM 3:03

86599988

ASSIGNMENT OF MORTGAGE
AND PROMISSORY NOTES
()

86599988

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Southmark Corporation
a Georgia Corporation
having offices at 1601 LBJ Freeway, Dallas, Texas 75234 in consideration of ONE HUNDRED 0/100 DOLLARS (\$100.00) and Good and Other Valuable Consideration Paid by Assignee Pacific Standard Life Company, an Arizona Corporation with offices at 3820 Chiles Road, Davis, California 95616 receipt of which is hereby acknowledged, does hereby sell, assign and transfer and set over to Assignee WITHOUT RECOURSE against the Assignor, the Mortgages described on EXHIBIT A attached hereto and forming a part hereof, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 19 day of September 1986.

WITNESSETH:

[Signature] By: [Signature]
[Signature] William E. Goodman
Senior Assistant Treasurer

STATE OF TEXAS §
 §
COUNTY OF DALLAS §

BE IT KNOWN, that on this 19th day of the month of September, 1986, before me, the undersigned authority, personally came and appeared WILLIAM E. GOODMAN, to me personally known and known to me to be the person whose genuine signature is affixed to the foregoing document, who signed said document before me and in the presence of the two witnesses whose names are thereto subscribed as such, being competent witnesses, and who acknowledged, in my presence and in the presence of said witnesses, that he signed the above and foregoing document as his own free act and deed for the uses and purposes therein set forth and apparent.

IN WITNESS WHEREOF, the said appearer has signed these presents and I have affixed my hand and seal, together with the said witnesses on the day and date first above written.

[Signature]
NOTARY PUBLIC

This instrument was prepared by
and should be returned to:

MR. TIMOTHY MENEZES
PACIFIC STANDARD LIFE INS. CO.
P.O. BOX 1796
SACRAMENTO, CALIFORNIA 95808
BOX 333 - TH DM

LEGAL ON BACK PG.

8⁰⁰

6120954 DA

86599988

UNOFFICIAL COPY

BOX 533

MINNIS - 10-11-1982 - 11-11-1982

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage generally the title to the Property against all claims and demands, subject to any declarations, assessments or restrictions...

26 885 103

88666598

9078 Heathwood Drive, Unit 5N, Illinois 60916 (hereinafter "Property Address")

UNIT NO. 9078-5N In The Terrace Square Condominium, as delineated on the survey of the following described real estate: Part of the West Half of South East Quarter of Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded in the office of the Cook County, Illinois Recorder as Document Number 25132652, together with its undivided percentage interest in the Common Elements.

20555103

08-10-401-100-1534R

To repay to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of a sum of money, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made or borrowed by Lender pursuant to paragraph 21 hereof (herein "future advances"), the borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

WHEREAS, Borrower is indebted to Lender in the principal sum of FIFTY THOUSAND THREE HUNDRED AND NO/100 (\$50,300.00) (hereinafter "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 1983.

AND NO/100 (\$50,300.00) (hereinafter "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 1983.

12 08

MORTGAGE

THIS MORTGAGE is made this 11th day of October 1982 between the Mortgagee, YINGENI RALPHONI and JAVON RALPHONI, husband and wife (hereinafter "Borrower"), and the Mortgagee, SOUTHVIEW COMMUNITIES, INC., a corporation organized and existing under the laws of the State of Texas, whose address is 1100 Bolcom Bridge Road, Houston, Texas 77052, (hereinafter "Lender").

14231662 / 60413

20555103