BR. 130

FMC# 441664-3

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

For and in consideration of One Dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto METMOR FINANCIAL, INC.

a certain Indenture of Mortgage executed by JUAN M. ALVAREZ AND MARTHA L. ALVAREZ, HIS WIFE of _____, County of COOK, State of ILLINOIS and dated the 31ST Day of OCTOBER, A.D., 19 86, to FLEET MORTGAGE CORP. on certain lands in the County of COOK and State of ILLINOIS, together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK, in the State of ILLINOIS on the 5TH day of NOVEMBER, A.D., 19 86, in No. _____ of Mortgages, on Page No. _____, as Document No. 86521021.

-86-599184

LOT 62 IN FOSS'S RESUBDIVISION OF SUNDRY LOTS IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1923 AS DOCUMENT NO. 7905085 IN COOK COUNTY, ILLINOIS

13.33.111.029

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86599184

Property of Cook County Clerk's Office

To have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said METMOR FINANCIAL, INC. its successors and assigns forever, for its and their use and benefit, not however, hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that it has good right to assign the same.

In Witness Whereof, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its Vice President and Countersigned by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 25TH day of NOVEMBER, A.D., 19 86.

SIGNED AND SEALED IN PRESENCE OF

_____

_____

FLEET MORTGAGE CORP.

P. A. THOMAS — Vice President

Bonnie Lenz — Assistant Secretary

STATE OF WISCONSIN)
) SS.
COUNTY OF MILWAUKEE)

Personally came before me, this 25TH day of NOVEMBER, A.D., 19 86, P. A. THOMAS, Vice President and Bonnie Lenz, Assistant Secretary, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

THIS INSTRUMENT DRAFTED BY

JOHNNIE LOVE

K. Clark — Notary Public
Milwaukee County, Wisconsin
My Commission Expires: January 15, 1989

AFTER RECORDING RETURN TO:

FLEET MORTGAGE CORP.
P. O. Box 800, Dept. 992
Milwaukee, WI 53201

MAIL TO

Revised 12-10-84
F-1041

NOTARY PUBLIC K. CLARK STATE OF WISCONSIN

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